

The June AFS Meeting

Maggie Garrett, Americans United

Maggie Garrett is the Legislative Director for **Americans United for Separation of Church and State**.

Maggie has been working on church-state separation issues for more than a decade.



Maggie Garrett

Although she started her civil liberties work as a litigator, she now works in the public policy arena. She represents Americans United before Congress and the Obama Administration, and she oversees the state legislative program. She leads the **National Coalition for**

Public Education (NCPE), the national coalition that opposes school voucher legislation, and is the chair of the **Coalition Against Religious Discrimination (CARD)**, which is the national coalition that fights to repeal the Bush Faith-Based Initiative.

Maggie has spoken about church-state issues in television and radio appearances and public presentations and has been quoted in numerous major newspapers.

Maggie was actually the first Madison Fellow in the Legal Department of Americans United in 2000 before she moved down south to work for the **ACLU of Alabama** and then the **ACLU of Georgia**. At the ACLU of Georgia, she litigated high-profile cases on issues including the separation of church and state, free speech, reproductive rights, and voting rights. She also served as its Legislative Director, lobbying the Georgia General Assembly on all ACLU issues.

Maggie graduated from Hamilton College *cum laude*. She also graduated with honors from The George Washington Law School where she was the Production Editor of *The George Washington Law Review*.

Calendar

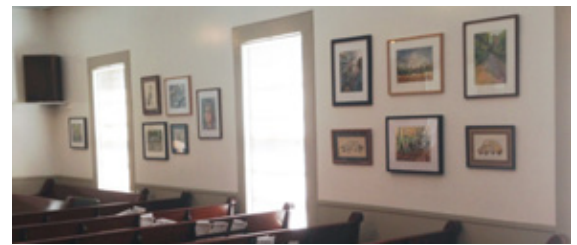
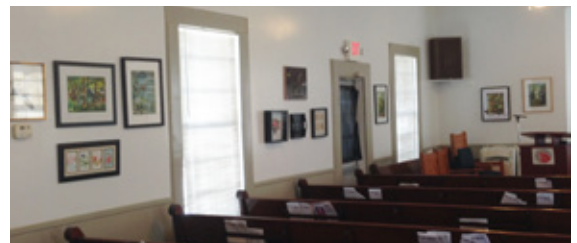
- 6/11 Game Afternoon 2:00 pm
- 6/12 AFS General Meeting 1:00 p.m.
- 6/24 Game Night 7:00 pm
- 7/9 Game Afternoon 2:00 pm
- 7/10 Potluck 12:00 noon
- 7/10 AFS General Meeting 1:00 pm

All events are at AF Hall unless noted and are subject to change.

Be sure to like AFS's Facebook page: www.facebook.com/AtlantaFreethought

Art Show now in AF Hall

Make sure you get to the meeting early or go to the board game events on June 11 or June 24 at AF Hall to get a chance to check out the artwork by Freya Harris, Judy Thompson, and Laura Ross. All of the artwork is for sale and part of proceeds benefit Atlanta Freethought Society! The show will be up until early December and we will be looking for other artists at that time.



 **For the latest in upcoming AFS events, join our Meetup group!**
meetup.com/Atlanta-Freethought-Society

Programs and Speakers

All programs are on the second Sunday of each month at AF Hall, 4775 N. Church Lane SE, Atlanta, GA, 30339 unless otherwise noted. Programs start at 1:00 PM, but feel free to arrive at 12:00 for socializing. Visitors are always welcome.

The views and opinions expressed by speakers at AFS do not necessarily reflect those of AFS members or its policy.



June 12: Maggie Garrett, Legislative Director for Americans United for Separation of Church and State

July 10: Speck Kevin Pratt “*American Gods: examining the everyday things we think are true, but really aren’t*”

Aug 14: Steven Bell “*The West Bank*”

AFS Email List

The AFS Announcements email list provides subscribers with reminders and updates on AFS activities. Send an email to AFS-Announce-subscribe@yahoo.com to subscribe. The AFS Forum email list is a place for discussions of freethought, atheism, agnosticism, church-state separation and religion. To subscribe to this list, send an email to AFSForum-subscribe@yahoo.com. The AFS Facebook page is at facebook.com/AtlantaFreethought. For calendar information on AFS activities, please join the [Meetup group](#). The AFS website is www.atlantafreethought.org. To keep up to date on the Atlanta Freethought Society calendar of upcoming events, please join our Meetup group: meetup.com/Atlanta-Freethought-Society.

The Atlanta Freethought Society is a member-run organization dedicated to advancing freethought and protecting the rights and reputation of freethinkers, agnostics, atheists and humanists.

We welcome anyone who is interested in learning about living a good life free from religion through attending AFS speeches, debates, and discussions. We employ protests, letters to the editor, broadcast appearances, and any other reasonable and civil means available to achieve our mission.

We define freethought as “the forming of opinions about life in general and religion in particular on the basis of reason and the evidence of our senses, independently of tradition, authority, or established belief.”

We actively support a strict separation of church and state as the best means to guarantee liberty for all, regardless of religious belief or lack of belief.

We seek to educate ourselves on many topics but especially on religion and non-religion. We do this through a series of thought-provoking speakers and programs, and by maintaining a web forum and an extensive library of freethought, religious, and related books, pamphlets, videotapes, and audiotapes.

We provide an organization where freethinkers and non-theists can develop friendships, talk freely, socialize and enjoy each other’s company. We do not discriminate against anyone on such irrelevant grounds as race, sexual orientation, age, gender, class, or physical disability. We welcome members and leaders of all political parties and preferences.

Because we are designated by the IRS as a 501(c)(3) educational organization, contributions to AFS are tax deductible. Any who are like-minded are welcome to join us.

Views, opinions, positions or strategies expressed by authors are theirs alone and do not necessarily reflect the views, opinions, positions or strategies of the Atlanta Freethought Society or any member thereof. The editors of *Atlanta Freethought News* reserve the right to edit or alter in any manner it sees fit any articles deemed to be obscene, offensive, defamatory, threatening, in violation of trademark, copyright or other laws, or is otherwise unacceptable; and also to correct grammar and to conserve space.

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Atlanta Freethought News

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Membership in AFS is \$50/year per person,
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Membership includes AFNews by email or mail.
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Life Membership is \$1000.

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Atlanta Freethought Society Governance

By John B. Carver

The AFS board asked a number of months ago that I help with a long-overdue revision of AFS bylaws. To most people, bylaws are about as exciting as Luke's genealogy of Jesus. Since my business was about boards for three decades until my recent retirement, maybe I should love bylaws. But no; I'm as bored as you are. What is stimulating, however, are our ideas about governance which, in turn, will cause bylaws to be written one way versus another. By governance, I'm referring to the job of the board, along with the board's relationship to the "owners" and to any persons who work for the membership, like paid (were we so lucky) or unpaid staff. By owners, I'm referring to those who morally or legally own any organization—like shareholders for a company, like the general public for a school board, or like a membership for an outfit like AFS.

In that scenario, the AFS board works for the membership; it has no authority except that passed to it by the membership, and consequently it is accountable to the membership for whatever it does plus whatever is done by anyone to whom the board further delegates. It's pretty obvious that the board can't even get off the ground (actually, it can't even exist!) until the membership decides what authority to give it. And although the board has the option of addressing these things at quite a broad level (trivia and specifics aren't necessary), it must give clear marching orders if some later bad stuff is to be avoided. That very few boards do this well is a major source of dysfunction.

It is important that it be clearly specified who (or what group) has

authority to make a decisions or take an action. At the membership level, only the group as a whole has authority to do anything. But since groups have a hard time exercising group authority, it is best for—in our case—the membership to delegate most decisions, choosing only the very largest ones for itself. Then lesser authority to make further decisions (as long as consistent with the membership's) can be delegated to a president, a committee, or other specified delegate.

There are a few important principles a membership should fulfill as it sets out what it wants the board to achieve and what authority it'll grant the board to get that job done. Pretty simple, huh? Well, it can be. But it can become worrisome, weak, and wasteful; there are even ways it can also go terribly awry. I will share some of what I've learned with the board and will share as much with the membership as members request. Meanwhile, I will make instalments like this available in *Atlanta Freethought News* for whatever space and recurrence Laura and Steve, in their editorial roles, decide is desirable.

FFRF welcomes Do No Harm Act to amend RFRA

ffrf.org/news/news-releases/

The Freedom From Religion Foundation welcomes the introduction of the **"Do No Harm Act"** to amend the Religious Freedom Restoration Act, known as RFRA. FFRF applauds U.S. Reps. Bobbie Scott of Virginia and Joe Kennedy of Massachusetts for their leadership in seeking to reform a law that has protected religious privilege, at the expense of true religious freedom.

Scott and Kennedy contend that RFRA is being used as a weapon against liberty rather than as a shield to protect religious freedom. RFRA has been invoked to undermine Civil Rights Act protections, limit access to healthcare, and refuse service to minority populations.

The bill would limit the use of RFRA in cases involving discrimination, child labor and abuse, wages and collective bargaining, access to health care, public accommodations and social services provided through government contract.

Scott said the law, since being adopted in 1993, "has been misconstrued as allowing the sincerely-held religious beliefs of one person to trump the civil rights of others."

"The right of Americans to freely and fully express our faith is sacred in this country," said Kennedy. "But in order to guarantee that liberty for every citizen, our system must ensure that my religious freedom does not infringe on yours or do you harm."

FFRF has been **calling** for the **repeal of RFRA** since the Supreme Court's disastrous Hobby Lobby decision in 2014. That decision permitted for-profit corporations to invoke religion to deny women workers contraceptive health coverage. Along with leading RFRA critic Marci Hamilton, FFRF filed an **amicus brief seeking RFRA's repeal**.

RFRA is a super-statute that effectively amends every other federal law, including laws meant to protect citizens from unfair treatment. The Do No Harm Act would limit which laws RFRA applies to. For instance, RFRA would no longer allow believers to be exempt from the Civil Rights Act, the Americans with Disabilities Act, the Violence Against Women Act, or laws that require coverage for any health care item. The bill, if enacted, could undo some of the damage caused by the Hobby Lobby decision.

"Religious freedom is already protected in our nation. That protection is called the First Amendment to the U.S. Constitution," said Annie Laurie Gaylor, FFRF co-president.

The Freedom From Religion Foundation, based in Madison, Wis., a 501(c)(3) non-profit educational charity, is the nation's largest association of freethinkers (atheists, agnostics), and has been working since 1978 to keep religion and government separate.

Atheism in Atlanta

Atheists are a grossly under-represented percentage of the population, but their numbers are steadily growing. Despite their numbers, Atheist groups have a profound effect on the community around them in many, often unseen, ways.

In this paper, I will be calling upon my profound interests in the world of religion to help develop my understanding and awareness of the multi-faceted creature that is the human being. Since the beginning of time, religion has been an enormous aspect of our species' nature; it answered questions to which science and technology were not at a suitable level of advancement to explain, and it provided a sense of contentment in that regard that can scarcely be matched. Now, the debate of whether or not religion is truly necessary for us has become a hot topic for many groups of beliefs and ideologies. I will be exploring the group that abandons the concept of faith, more specifically, the local presence of such individuals here in Atlanta.

To begin with, I will first define what Atheism is to me. Atheism is simply a lack of faith in any supernatural deity. Atheism does not prescribe itself as an ideology; quite the contrary, an Atheist can harbor conservative or liberal political views, or follow any form of philosophy. Atheism, in and of itself, tells you nothing about a person except that they do not believe in any god. Therefore, my search will not be limited to any group that follows any specific creed or belief system. My ultimate goal is to study and question these people as they meet to better understand how they fit into modern society. As a writer that shares a similar background, my desire is to shed a positive light on how these men and women appear in a society that are oftentimes ill-informed about the nature of Atheism.

I wanted an understanding of the approximate number of people that identify as Atheist or are in some way non-religious. Statistically, Christians make up almost 80% of the adult population in Georgia, while those that identify with some form of non-religious affiliation only comprise 18%. (PewForum.org 2016) In the heart of the Bible Belt, these numbers are hardly surprising. On a national scale, the numbers aren't much different; 83% of people interviewed from all across the nation identify themselves as some form of Christian, while only 13% identify as non-religious. (ABC-News.com 2016) When compared to the rest of the planet, the United States are very high in terms of religious affiliation, specifically within the Christian community. Now that I had my numbers and a sense of what to expect, I began searching the internet for local groups that met to share their beliefs and views concerning Atheism. I found small, splinter groups that utilized meeting websites, but nothing really concrete until I happened upon the Atlanta Freethought Society. (AtlantaFreethought.org 2016) Upon reading their personal description, I was intrigued to find a consistent group that met typically every month, with an address that was conveniently close by. I felt I had discovered the perfect community to examine.

On Sunday, February 14 at 10:30 in the morning, I walked up the steps to a small, unassuming brick building with a sign above the doorway that read, "Atlanta Freethought Hall." Just outside of the white, aging doors were two older men talking avidly. I approached them and introduced myself, and began to elaborate on my purpose there. They were very hospitable and gave me a brief, but fascinating overview of the site's history, and

how it came under their group's possession. Ironically, the building was originally owned by primitive Baptists who did not believe in fancy steeples or extravagant decorations and stained glass windows. The graveyard across from the building is also a location of interest, containing graves of men and women that date back to the late 19th century. Once inside, I saw that the old church was incredibly small and simple; a podium stood at the front with rows of pews left and right stretching back to the entrance of the building. To the right, a small kitchen stood waiting, offering simple treats for those who so cared to indulge. To the left, a couple of bookshelves towered over me, brimming with books both secular and scientific. As I stepped inside, I could almost instantly feel the bond that the few people inside shared. This was a close-knit and relatively esoteric group; obviously not many had heard of them or knew where they met, as the building itself was rather secluded from the more populated parts of Atlanta. However, the people that had joined this group were very warm and friendly with each other and energetic conversation peppered the interior of the church until 1:00 P.M. when the meeting began. By the time we had settled in for the meeting, many others joined the group; a surprisingly eclectic number of people both male, female, Black, and White.

The leader of the group rose first and introduced the guest speaker that had traveled from Tennessee to participate in the meeting. The guest speaker was a middle-aged Black woman who looked very professional and carried herself in a very confident and charismatic way. She began speaking by describing her childhood; the difficulties of growing up as an Atheist in a Black community. She explained how modern Black culture is so ingrained with religion that she was often cast out as a pariah, and that many blacks today live in fear of revealing their true beliefs. Listening to her speak helped me realize that Atheists today are not fighting the same fight in terms of gaining acceptance in their community; different cultures place a different kind of emphasis on religion, and in some cases, having an opposing opinion can cost you friends, family, and much, much more. By the end of the presentation, many of the group had given their own views on different matters, and everyone seemed completely involved in the discussion. It

... by Adam Smith

was an engrossing experience, and after everyone began to rise and leave, I managed to talk to several of the members before I finally departed. One man in particular, Ed Buckner, who was one of the former leaders of an Atheist group named American Atheists, was quite keen to help me with my research. When I asked Ed what he hoped to achieve through active cooperation with other Atheists, he said, "I seek to protect the rights and respectability of us irreligious folks. I'm not especially interested in converting anyone to atheism or secular humanism, but I eagerly seek to convert anyone who'll listen (or read my words) to support for religious liberty (everyone's) and church/state separation." (Ed Buckner 2016) Many of the Atheists I talked with, including Ed, are not actively attempting to convert others to their cause, although they will have civilized discussions with anyone. In the end, what is most important to them, and I would think any American, is liberty; the freedom to pursue any belief or lack thereof without oppression from any person or establishment. This begs the question: what do Atheists do when representation for them is so dramatically low?

For many Christians, the notion that someone does not believe in their God is often unthinkable. In one interesting article, a Georgia woman who raises her child Atheist said, "This is perplexing to a lot of people. Some of them are horrible people whose opinions I can automatically discount, but even some fairly thoughtful people are alarmed or confused by the idea of raising children without religious structure. They wonder **how my kids can learn right from wrong**, or worry that without faith they will lack a source of strength to turn to when things get tough." (Salon.com 2016) Obviously, not every person will discredit someone based on their beliefs, but it goes without question that Atheism tends to raise a few eyebrows. So what then do open Atheists do to persuade their community that they are good, contributing members of society? Mark Banks, another Atheist group leader, said, "My life goal is to leave the world a better place for future generations. I am active in a number of organizations that work towards that end. I work with the Astronomy club, the Sierra Club and numerous Freethought / Atheist / agnostic & humanist groups to educate people and

instill critical thinking skills in them. If we can get people to seriously think through many of the world's problems, using their critical thinking skills, we can come up with workable solutions. Atheist & non-believers are on the leading edge in trying to work out these types of solutions." (Mark Banks 2016) From the people that I spoke with, and the speech that I listened to, progress and understanding were the overarching goals. In fact, according to Ed Buckner's former Atheist group, American Atheists, one of their main purposes is, "to encourage the development and public acceptance of a humane ethical system stressing the mutual sympathy, understanding, and interdependence of all people and the corresponding responsibility of each individual in relation to society" (Atheists.org 2016) These men and women do not act out of spite for their religious neighbor; fairness and equality are at the forefront of the mission, and despite whatever obstacles dwell in their path, their pursuit of knowledge and understanding will resonate far and wide.

As I left the building, and emailed several of the members following my visit, I was consistently struck with the realization that, although I was already an Atheist, my appreciation for the unseen struggle of other non-religious individuals had grown considerably. This group and indeed many others like them are, first and foremost, people. They have the same doubts and fears that anyone else may have when it comes to the next step or to what mysteries may lay around the corner. What I find most admirable about this group of people is that when it comes to the unknowable or the unexplained, they will do their best to ask and to attempt to understand. They struggle to help others that feel as they do; to help them find a place in this world and in their own inner circles. Equality is what's important to them, even when everyone else's perspective is skewed and uneven.

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Thank you to Adam Smith for sharing this great paper with us, and for quoting Ed Buckner and Mark Banks. Congratulations on your grade for Maymester and good luck in your future! - Laura Ross, President

Other Meetings of Interest in Metro Atlanta

The Atlanta Science Tavern no longer meets at Manuel's Tavern as it has closed for renovations for the next few months. However several events are listed—check the meetup page. (www.meetup.com/AtlantaScienceTavern)

The SOS (Secular Organizations for Sobriety) meets on Tuesdays at 7:30 p.m. in Roswell. For more information, send an email to donnajgore@yahoo.com.

We Agnostics Atlanta meets on Tuesdays at 7:30 p.m. at the Galano Club, 585 Dutch Valley Rd NE, Atlanta, GA 30324. Clubhouse phone number: (404) 881-9188. This is like an Alcoholics Anonymous group.

Marietta Skeptic/Humanist Meetup has various get-togethers and discussion groups. Several upcoming events. (www.meetup.com/Marietta-Atheists-Meetup/)

The Peachtree City Humanists meet often for discussions at Starbucks, lunch, dinner at She's Bistro, and more. Several upcoming events each month. (www.meetup.com/Peachtree-City-Humanists-PTCH/)

The Southern Crescent Freethinkers sponsor Navigators, Owl & Ibis: A Confluence of Minds, and meet for dinner, etc. Several upcoming events each month. (www.meetup.com/Southern-Crescent-Freethinkers)

N. Georgia Freethinkers Secularists & Humanists Non-religious freethinking adults who, at times, feel somewhat isolated in this little corner of Georgia to forge friendships, meet for drinks, have dinner parties, chat over coffee, practice debating skills, laugh, hold game nights, etc. (www.meetup.com/North-Gwinnett-Freethinkers-Atheist-Agnostic-Meetup/)

Fellowship of Reason meets on the first Sunday of every month at 10:30 AM at AF Hall. There are meetings for book discussion, philosophy, a classic film course, and other events. (www.fellowshipofreason.com)

The Georgia chapter of **Freedom From Religion Foundation (FFRF)** meets on the first Sunday of each month at AF Hall from 2:00 to 4:00. You can learn more about their topics at www.meetup.com/Freedom-From-Religion-Foundation-of-Georgia.

Recovery from Religion - Morrow Chapter meets on Sat, Jun 11 at 1 p.m. at Barnes & Noble Booksellers Southlake, 1939 Mount Zion Road, Morrow, GA. There is no proselytizing of any kind allowed at these meetings. For more information and resources, please visit www.recoveringfromreligion.org. (www.meetup.com/Recovering-From-Religion-Morrow-Chapter/)

There will be a **meetup for Atlanta Atheists** on Sunday, June 12, at 6:00 p.m. at Thinking Man Tavern, 537 W. Howard Ave, in Decatur. (www.meetup.com/Atlanta-Atheists/)

GUST (Gwinnett: Understanding Secular Truths) has their monthly meeting on Monday, Jun 13, 7:00 p.m. at UUCG,

12 Bethesda Church Road, Lawrenceville. The topic is "Fishers of Men?" (www.meetup.com/brights-295/)

Dialog - A Philosophy Discussion Group will meet at La Madeleine, 1165 Perimeter Center West #330, Atlanta on Friday, Jun 17 at 7. The topic is The Reason Rally Discussion. (www.meetup.com/Dialog-A-Philosophy-Discussion-Group-Atlanta-Chapter/)

Atlanta Astronomy Club will have their general meeting on Sat. Jun 18 3-5 pm at Fernbank Science Center, 156 Heaton Park Drive, Atlanta, GA 30307. Lots more events are available so check out the website (www.atlantaastronomy.org)

Atlanta Atheists Parents Meetup will have a play date at Medlock Park, 874 Gaylemont Cir, Decatur near the North Decatur/Embry Hills area Sunday Jun 19 from 11-2. If the weather is too cold or rainy it will be at Leapin Lizards, 185 Sams St, Decatur, GA 30030. (www.meetup.com/Atlanta-Atheist-Parents-Meetup)

Black Nonbelievers will have their general meeting 3:00 p.m. Sun. Jun 19 at Atlanta Fulton Public Library - Central Branch - 3rd Floor Conference Room, 1 Margaret Mitchell Square,

Atlanta, GA. Speaker **Nichole Terry** will discuss the topic of how belief in deities is strictly evolutionary and has a long history of development over the course hundreds of thousands of years. (www.meetup.com/Black-Nonbelievers/)

Sunday Assembly Atlanta will have a general meeting on Sunday Jun 19 at 6 p.m. at The Phillip Rush Center Meeting Annex, 328 Mell Ave NE, Atlanta (This is their new home location). Please check out Sunday Assembly's Meetup page for more information--the meeting is still in planning stages. They are an extremely active community with a large number of upcoming events including Rock Chorus, Secular Support, Mindfulness Meditation, book club,

makers night out, volunteering, LGBT discussions, trivia nights, etc. (www.meetup.com/Sunday-Assembly/)

Atlanta Atheists Parents Meetup will have a play date at East Cobb Park, 3322 Roswell Rd, Marietta, near Marietta and Sandy Springs, Sun. Jun 26 at 11-2. If the weather is too cold or rainy it will be at Catch Air at Town Center Market, 2505 Chastain Meadows Parkway Northwest, Suite #103, Marietta, GA 30066. (www.meetup.com/Atlanta-Atheist-Parents-Meetup)

Another **meetup for Atlanta Atheists** is scheduled for Sun., Jun 26 at 4:00 p.m. at Five Seasons Brewing, 5600 Roswell Rd, Sandy Springs. (www.meetup.com/Atlanta-Atheists)

Atlanta Skeptics - At press time, the only upcoming meetup for Atlanta Skeptics is Drinking Skeptically at 5 Seasons Brewing, Fri., Jul 1 at 7 pm. Check their meetup page for more info. (www.meetup.com/AtlantaSkeptics)

Atlanta Atheists has first Sunday meetups each month: the place varies. Check Meetup for info on the get-together. (www.meetup.com/Atlanta-Atheists/)



Become a Member!

(Or renew your membership with this form or online at www.AtlantaFreethought.org!)

If you've enjoyed what you've read, we enthusiastically invite you to join the Atlanta Freethought Society. Every month you will get our acclaimed monthly newsletter, the Atlanta Freethought News, voting rights in the organization—and enjoyment of the superb speakers we have coming up, as well as the social and activist events that we sponsor!

Individual memberships: One person can become a member for \$50 per year.

Sustaining memberships: One person can become a sustaining member for \$100 per year.

Life memberships: Avoid the hassle of renewing every year. A life membership lasts a lifetime. **Paper newsletter:** We encourage members to receive the newsletter by email. This avoids the printing and mailing expenses. But if you really want the paper version of the newsletter, just let us know and we will send it to you at no additional charge. (You can also pick up a paper newsletter at any AFS meeting.)

Thank you for your support! We look forward to your being with us in the coming months!

Annual dues are:

Membership Dues# of mems Total

Individual	\$50	_____	Name	_____
Low Income	\$20	_____	Address:	_____
Sustaining Member	\$100	_____	Phone: H	_____ W
Life Member	\$1000	_____	Email:	_____
Subscription only	\$30	_____	Any other things you'd like to tell us?	
Books		_____	_____	

Shipping and handling for Books	\$	_____
Extra donation (Thank you!)	\$	_____
Total:	\$	_____
Receive newsletter by email (No charge for members)	_____	_____
Receive paper newsletter by mail (No charge for members)	_____	_____

Save time and postage
by making a payment via **Paypal** to:
afs@atlantafreethought.org

AFS Art Display Program

4775 N. Church Lane SE Atlanta, GA 30339
www.atlantafreethought.org afs@atlantafreethought.org

Person or entity displaying art: _____

Address: _____

Phone(s): _____

Email: _____

Description of artwork (subject, color, dimensions, weight, frame, price, materials, other info — list on separate page if necessary):

Display dates: from _____ to _____

Owner if other than above: _____

Address: _____

Phone(s): _____

Email: _____

Is artwork for sale? Yes / No \$ _____ Upon sale
 owner agrees to pay AFS a 33.3% fee.

Terms: All artwork displays will be submitted to Atlanta Freethought Society art committee for approval (afs@atlantafreethought.org). Installation & removal will be done by artist/owner overseen by AFS art committee. Damage to building will be repaired by artist/owner. The owner assumes all risk for artwork at all times. AFS will not be responsible for any damage or loss while artwork is in our possession.

Owner agrees to terms: _____

Signature/date _____

AFS Art Committee approval: _____

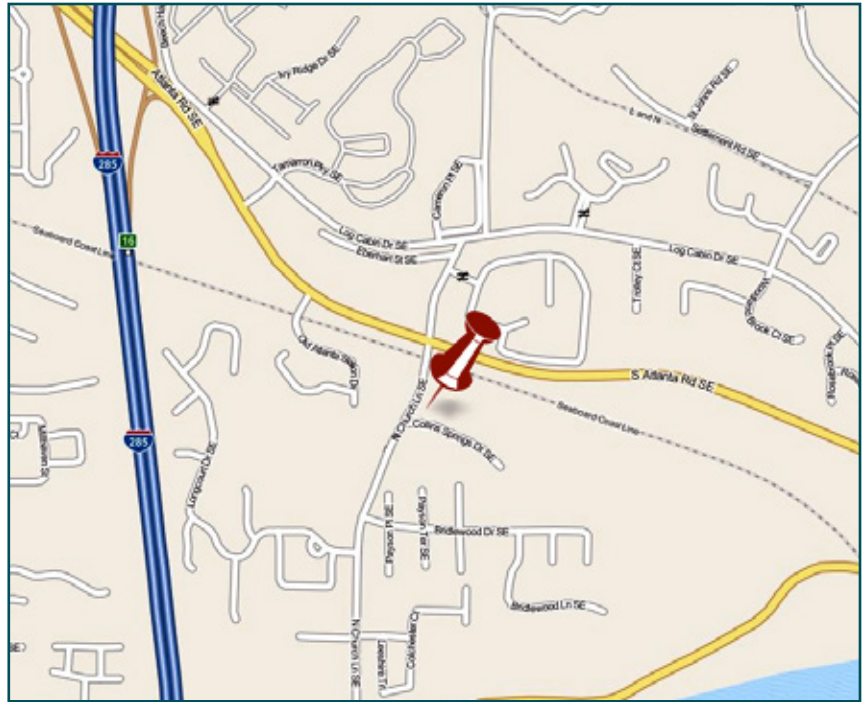
Signature/date _____

*Dare To Think
For Yourself!*



**June 12th meeting
1:00 at AF Hall,
4775 N. Church Lane SE
Atlanta, GA 30339**

Maggie Garrett



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