

## January AFS Meeting

### Daniel Horowitz Garcia - "How Does Change Happen?"

The speaker for the January 14th program for AFS will be **Daniel Horowitz Garcia**, The Alternative Historian, who presently works as the regional manager for **StoryCorps in Atlanta**.



**Daniel Horowitz Garcia**

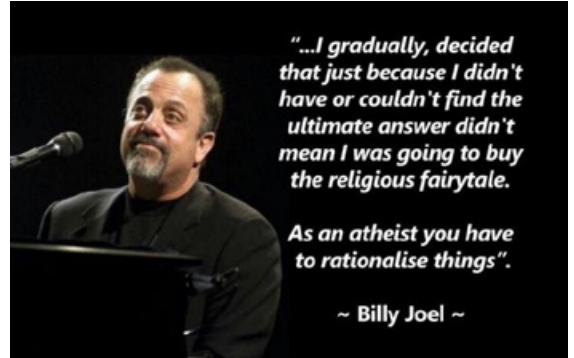
Before joining StoryCorps, he pursued a Masters in History at Georgia State University and worked as a writing consultant and tutor. He has 20 years' experience in nonprofits in Atlanta and around the South working on labor, environmental,

criminal justice, and anti-poverty issues. In addition, he's worked as a popular educator and fundraising consultant using history and historical research to help organizations around the South. He is also the producer of **Change Over Time**, a history podcast about things he geeks. Lately his podcasts have been exploring the aftermath of Hurricane Maria in his native Puerto Rico.

Daniel's talk will be on how he believes social change occurs in society. Spoiler alert: through force. This process parallels evolution, meaning that society is forced to adapt to a changing condition in order to survive. This process is not intentional, it is not progressive (i.e. not trying to get to an ideal), and it is not always good. Knowing this is necessary if one wishes justice.



As a former organizer and current historian, Daniel knows that organizers need hope—historians, not so much. But he promises it will not be a depressing talk since he sees facing social processes as fascinating and enlightening. The talk will be close to MLK day as well as one year since Trump assumed office so he knows it's timely.

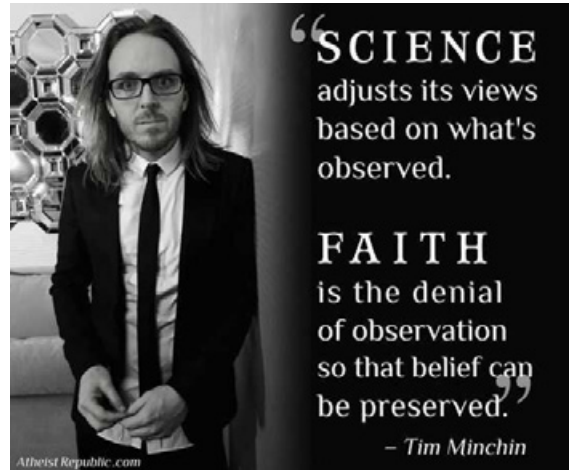


## Calendar

1/14	AFS Board Meeting	11:00 a.m.
1/14	AFS General Meeting	1:00 p.m.
1/20	Power to the Polls GA GA Alliance for Social Justice The Bakery, 825 Warner St Atlanta, GA 30310	12-4 p.m.
2/11	Potluck	12:00 p.m.
2/11	AFS General Meeting	1:00 p.m.

All events are at AF Hall unless noted and are subject to change.

Be sure to like AFS's Facebook page:  
[www.facebook.com/AtlantaFreethought](http://www.facebook.com/AtlantaFreethought)



**For the latest in upcoming AFS events, join our Meetup group!**  
[meetup.com/Atlanta-Freethought-Society](http://meetup.com/Atlanta-Freethought-Society)

## Programs and Speakers

All programs are on the second Sunday of each month at AF Hall, 4775 N. Church Lane SE, Atlanta, GA, 30339 unless otherwise noted. Programs start at 1:00 PM, but feel free to arrive at 12:00 for socializing. Visitors are always welcome.

The views and opinions expressed by speakers at AFS do not necessarily reflect those of AFS members or its policy.



**Jan 14: Daniel Horowitz Garcia** - How does change happen?

**Feb 11: Kevin Mink**

**Mar 11: TBD**

**Apr 8: TBD**

### AFS Email List

The AFS Announcements email list provides subscribers with reminders and updates on AFS activities. Send an email to [AFS-Announce-subscribe@yahoogroups.com](mailto:AFS-Announce-subscribe@yahoogroups.com) to subscribe. The AFS Forum email list is a place for discussions of freethought, atheism, agnosticism, church-state separation and religion. To subscribe to this list, send an email to [AFSForum-subscribe@yahoogroups.com](mailto:AFSForum-subscribe@yahoogroups.com). The AFS Facebook page is at [facebook.com/AtlantaFreethought](https://facebook.com/AtlantaFreethought). For calendar information on AFS activities, please join the [Meetup group](#). The AFS website is [www.atlantafreethought.org](http://www.atlantafreethought.org). To keep up to date on the Atlanta Freethought Society calendar of upcoming events, please join our Meetup group: [meetup.com/Atlanta-Freethought-Society](http://meetup.com/Atlanta-Freethought-Society).

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*The Atlanta Freethought Society is a member-run organization dedicated to advancing freethought and protecting the rights and reputation of freethinkers, agnostics, atheists and humanists.*

We welcome anyone who is interested in learning about living a good life free from religion through attending AFS speeches, debates, and discussions. We employ protests, letters to the editor, broadcast appearances, and any other reasonable and civil means available to achieve our mission.

We define freethought as "the forming of opinions about life in general and religion in particular on the basis of reason and the evidence of our senses, independently of tradition, authority, or established belief."

We actively support a strict separation of church and state as the best means to guarantee liberty for all, regardless of religious belief or lack of belief.

We seek to educate ourselves on many topics but especially on religion and non-religion. We do this through a series of thought-provoking speakers and programs, and by maintaining a web forum and an extensive library of freethought, religious, and related books, pamphlets, videotapes, and audiotapes.

We provide an organization where freethinkers and non-theists can develop friendships, talk freely, socialize and enjoy each other's company. We do not discriminate against anyone on such irrelevant grounds as race, sexual orientation, age, gender, class, or physical disability. We welcome members and leaders of all political parties and preferences. Any who are like-minded are welcome to join us.

Because we are designated by the IRS as a 501(c)(3) educational organization, contributions to AFS are tax deductible.

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### Atlanta Freethought News

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Sustaining Membership is \$100.

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## FEMA Should Stay Out of the Church-Building Business

[www.atheists.org](http://www.atheists.org)

On January 2nd, the Federal Emergency Management Agency (FEMA) announced that it would change its longstanding policies to allow taxpayer-funded grants to rebuild churches and other houses of worship damaged in natural disasters. This policy change would allow, for the first time, federal funds earmarked for disaster relief to be used instead to build and furnish facilities used primarily for religious purposes.

“It is shameful that the Trump Administration would misapply federal law in order to justify giving disaster relief funding to religious organizations, rather than to people and communities,” said **Alison Gill**, legal and policy director of American Atheists. “This is a jaw-dropping abrogation of the government’s obligation to protect taxpayers from being forced to directly fund religious activities with their tax dollars. This illegal change in policy would, for the purpose of disaster relief, deem religious worship an essential government-type service.”

Churches and other houses of worship are already eligible under current FEMA policies to apply for government-subsidized loans to rebuild certain facilities. They can also be reimbursed for certain types of disaster-relief aid that they themselves might provide.

The policy change would affect a grant program that funds disaster relief for public facilities which provide essential government-type services. The program does not assist other nonprofits, including churches, with rebuilding.

Changing the rules would give churches special treatment and elevate them above other nonprofit organizations.

“FEMA should focus on providing relief to the individuals and local governments affected by natural disasters, not giving special handouts to churches and houses of worship to perform religious activities. That is a blatantly unconstitutional violation of the First Amendment,” Gill added.

American Atheists will continue to monitor the implementation of this policy change and will consider all remedies available to prevent taxpayer money going directly to houses of worship—without accountability or transparency—in order to further their religious activities.

## Freedom From Religion Foundation wants Alabama Governor to stop preaching

[ffrf.org](http://ffrf.org)

As a government entity, the office of the governor cannot endorse religious messages. These religious messages violate the Establishment Clause by communicating that the department and the state of Alabama prefer religion, specifically Christianity, over nonreligion and all minority faiths. You can see Alabama Governor **Kay Ivey's YouTube video** [here](#) and judge for yourself.

“The Supreme Court has long recognized that the First Amendment ‘mandates governmental neutrality between religion and religion, and between religion and nonreligion,’” FFRF Director of Strategic Response **Andrew Seidel** writes to Ivey. “When you use your office to promote exclusively religious messages, you have violated this neutrality.”

FFRF asserts that the Facebook post conveys a message to non-Christians that they

are not “favored members of the political community,” to quote a landmark Supreme Court decision. These citizens should not be made to feel like outsiders

in their own state because the government they support with their taxes prominently places religious endorsements on its social media page. While many Alabamians may support these religious sentiments, a significant proportion are excluded. Overall, 24 percent of Americans identify as religiously unaffiliated and nearly 30 percent are non-Christians, either practicing a minority religion or no religion at all.

Of course, the law does not prevent a governor from recognizing Christmas, FFRF points out. However, the Supreme Court has said that the “government may celebrate Christmas in some manner and form, but not in a way that endorses Christian doctrine.”

“Wishing people good will and good cheer is all fine on Christmas, but not this overtly religious homily that the governor felt fit to send forth,” says FFRF Co-President **Annie Laurie Gaylor**. “She’s insulting residents of the state who aren’t Christian by such sectarian preachiness.”

FFRF asks that the religious post be removed from the governor’s official Facebook page.

The Freedom From Religion Foundation is a national nonprofit organization whose purposes are to protect the separation between state and church and to educate the public on matters related to nontheism. It has 30,000 members throughout the country, including in Alabama.





# Platitudes, Schmatitudes

by Carolyn Lueders Burica, Staff Writer, Atheist Alliance of America

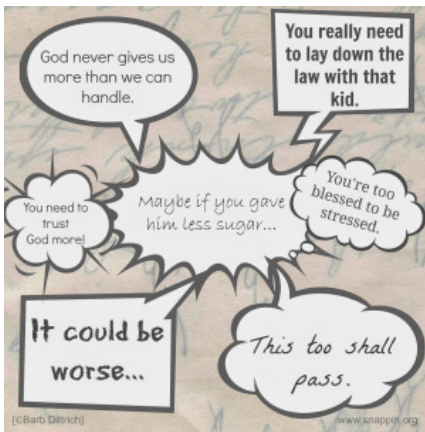
[www.atheistallianceamerica.org](http://www.atheistallianceamerica.org)

**“God has a plan for you...”**

**“When God closes a door, he opens a window”**

**“It was God’s will...”**

**“Don’t be sad, he (she) is with God now...”**



I have always cringed when someone spoke any of the above phrases to me. I haven't been able to figure out why until

recently when I had to grit my teeth and, with clenched jaws, hear them spoken again and again coming from people who were too happy to witness my world start to crumble down around me. They just didn't sound authentic to me. And honestly, all these smarmy phrases did was just make me angrier and more depressed.

The above phrases are known as platitudes. According to Merriam, one of the definitions of platitude is “a banal, stale remark.” And this definition fits perfectly here. Every one of the smarmy, schmaltzy, syrupy sweet sayings about God and his particular role in my life feels like an ice pick to the brain. While I understand and accept that people tend not to know what to say in uncomfortable situations, I also feel that remarks such as those only add fuel to the fire. God has a plan for me? So then I should just sit back and wait until that plan reveals itself? I don't call that God's plan, I call that being lazy.

I've learned a lot about myself lately, too. And the one thing that I keep coming back to is: it was believing in God and his “plans” that have made me feel like absolute shit about myself. Being brought up in an organized religion didn't improve the quality of my life – here I am at 50, unemployed and certainly not ready to retire to a life of luxury and leisure. And the biblical scripture that discusses suffering on earth: “For your rewards will be great in Heaven” certainly doesn't help to

pay off my student loans now, does it?

Religious doctrine also ruined my ability to think for myself and make my own conscious decisions. I wasn't taught to question the existence of God, I was taught that there is no question – He exists, and if “you don't do what he says, you're going to end up in Hell, where you belong, because he doesn't want you with him in paradise.” The use of God's existence to invoke proper behavior out of children is just another form of emotional invalidation and abuse.

If one were to consider the thousands of orphaned and poor Irish Catholic children who were sent to the industrial (read: church run) schools in Ireland who were repeatedly sexually, physically and emotionally abused, one would quickly figure out that the abuse was meted out by religious people who would spew outdated biblical scripture and warped religious doctrine at them in an effort to get little Johnny or Janey to understand that “I must abuse you, repeatedly, because God wants you to know you are always to be under the control of adults who are bigger, scarier and holier than you are.” What a sick, perverted line of thinking to use on a young, developing mind. All in the name of religion.

I believe it is a safe bet to say that all religions come with their own set of smarmy sayings and platitudes created to help the speaker feel less uncomfortable around the

person who is suffering from whatever trauma has occurred in their lives. I know talking about job loss, divorce, and death can be awkward. But, for those of us who choose not to believe that there is a magical sky fairy looking over us, and manipulating us like puppets on a string, those platitudes come across as empty, hollow and, at times, highly offensive.

Perhaps the best thing to say when put into an uncomfortable position is, “I'm sorry to hear this. I hope things get better for you soon,” then just let the person talk, if they need to talk. That's all I wanted from those around me. That was really all I needed to hear.

Platitudes, schmatitudes.



# A Year Of Tweeting Dangerously: Trump Uses Twitter To Undermine Religious Freedom

by Liz Hayes in Wall of Separation

[www.au.org](http://www.au.org)

History likely will remember a lot of things about the first year of **Donald Trump's** presidency, and one of those things will be his use of Twitter.

Trump has **reportedly** tweeted more than 2,600 times in the last year – much to the dismay of many. A recent **survey** conducted by *The Economist* and research firm YouGov found that 59 percent of respondents called Trump's use of Twitter inappropriate.



A search on the Trump tweet-tracking website [trumptwitterarchive.com](http://trumptwitterarchive.com) indicates some of his most frequent tweet topics include the news media, taxes, Russia, **Barack Obama**, **Hillary Clinton** and **#MAGA**. But he's tweeted about issues affecting church-state separation and religious freedom a fair

number of times – sadly, not in ways that support either. Here's a recap of some of the tweets that have concerned AU:

**“War on Christmas”** – Just before Christmas, Trump claimed victory in the fake war pitting those who say “Merry Christmas” against those who say “Happy Holidays” when he tweeted: “People are proud to be saying Merry Christmas again. I am proud to have led the charge against the assault of our cherished and beautiful phrase. MERRY CHRISTMAS!!!!!!” As **we've repeatedly outlined**, our constitutional freedoms of religion and speech give us the right to offer whatever holiday greeting we want – or no greeting at all.

**“We worship GOD”** – Along the same lines of trampling freedom of speech and religion, Trump **several times** has **tweeted** variations of the phrase, “We don't worship government, we worship God.” This statement completely ignores the reality of religious diversity in America, where some people don't worship a god, or may worship many gods, or worship a concept of god different from Trump's. As AU **responded**, “Wrong! In America, we have the right to worship or not worship whatever we want. It's entirely our choice.”

**Anti-Muslim rhetoric** – Between **lambasting** judges who blocked his Muslim ban from going into effect to **circulating** vile, anti-Muslim propaganda, Trump has continued to demonstrate the animus for Muslim communities that he showed when he began **vowing** to ban Muslims from the U.S. while on the campaign trail. As Americans United and our allies continue to **challenge** Trump's Muslim ban in court, judges have pointed to his tweets and rhetoric as troubling.

In early December, when the 4th U.S. Circuit Court of Appeals **heard arguments** in the cases brought by AU and others, judges noted three widely

discredited, fake and/or misleading anti-Muslim videos **Trump had shared** the previous week from an anti-Muslim propagandist in Britain (soon after, amid a crackdown on hate speech, Twitter **suspended** the account Trump had retweeted). 4th Circuit Judge **Diana Gribbon Motz questioned**, “The president has continued to make statements that some people regard to be anti-Muslim after the issuance of (the latest Muslim ban) order. Should we be surprised that it might be construed as an anti-Muslim order?”

**FEMA church aid** – After Hurricane Harvey devastated parts of Texas and the Gulf region, a few churches represented by the conservative Christian legal group Becket sued the federal government to seek taxpayer funding to repair their facilities. Pandering to his Religious Right base, Trump **chimed** in on Twitter: “Churches in Texas should be entitled to reimbursement from FEMA Relief Funds for helping victims of Hurricane Harvey (just like others).”

Not surprisingly, Trump **mischaracterized** FEMA disaster funding: As AU **explained**, houses of worship are eligible for reimbursement for services they provided during the storms, and they are eligible for government rebuilding loans, just like most nonprofits and businesses. What they aren't eligible for is direct government grants – and neither are most nonprofits unless they provide government-like services to the general public. The government is not in the business of building religious facilities – even after a terrible disaster. That is at the core of the First Amendment, and we must stand by it in good times and in bad.

There are plenty of other tweets that caught my eye – from pandering to Religious Right figures like **Franklin Graham**, **Jerry Falwell Jr.** and **Rev. Robert Jeffress**, to hyping private school vouchers after touring a religious school in Florida.

I'd say that I wish Trump's new year's resolution would be to stop tweeting, but really, the tweets are just the symptom, not the disease. The new year cure I wish for Trump – and the United States – is that he'd commit to protecting church-state separation and religious freedom. Since that resolution seems unlikely to be on his to-do list, rest assured it remains the top priority for us at Americans United. And that's a resolution we've made and kept for more than 70 years.

# Other Meetings of Interest in Metro Atlanta

**The Atlanta Science Tavern** has several meetings planned. Please check meetup page for more information. ([www.meetup.com/AtlantaScienceTavern](http://www.meetup.com/AtlantaScienceTavern))

**The SOS (Secular Organizations for Sobriety)** meets on Tuesdays at 7:30 p.m. in Roswell. For more information, send an email to [donnajgore@yahoo.com](mailto:donnajgore@yahoo.com).

**We Agnostics Atlanta** meets on Tuesdays at 7:30 p.m. at the Galano Club, 585 Dutch Valley Rd NE, Atlanta, GA 30324. Clubhouse phone number: (404) 881-9188. This is similar to Alcoholics Anonymous group.

**Marietta Skeptic/Humanist Meetup** has various get-togethers and discussion groups. Several upcoming events. ([www.meetup.com/Marietta-Atheists-Meetup](http://www.meetup.com/Marietta-Atheists-Meetup))

**The Peachtree City Humanists** participate in social and educational activities such as dinners, lunches, coffees, outdoor recreation, discussion groups, and book clubs with topics that include science, psychology, philosophy. ([www.meetup.com/Peachtree-City-Humanists-PTCH](http://www.meetup.com/Peachtree-City-Humanists-PTCH))

**The Southern Crescent Freethinkers** sponsor *Navigators*, *Owl & Ibis: A Confluence of Minds*, and meet for dinner, etc. Several upcoming events each month. ([www.meetup.com/Southern-Crescent-Freethinkers](http://www.meetup.com/Southern-Crescent-Freethinkers))

**Recovery from Religion - Morrow Chapter** meets monthly at Barnes & Noble Booksellers Southlake, 1939 Mount Zion Road, Morrow, GA. Join the Meetup group for more information. There is no proselytizing of any kind allowed at these meetings. For more information and resources, please visit [www.recoveringfromreligion.org](http://www.recoveringfromreligion.org). ([www.meetup.com/Recovering-From-Religion-Morrow-Chapter](http://www.meetup.com/Recovering-From-Religion-Morrow-Chapter))

**GUST (Gwinnett: Understanding Secular Truths)** will have their holiday party Mon., Jan 8, 7 pm at UUCG, 12 Bethesda Church Rd, Lawrenceville. The topic is Godlessness in the age of Trump. We have had one year of Trump as president. How has Trump's presidency affected the lives of nonbelievers? Is it worse than we expected, or better? How bad can it get? Let's get together and discuss how the country is changing. ([www.meetup.com/brights-295](http://www.meetup.com/brights-295))

**Freedom From Religion Foundation of Georgia** will meet January 14 at 4 pm at Atlanta Freethought Hall, 4775 N. Church Lane SE, Atlanta 30339. ([www.meetup.com/Freedom-From-Religion-Foundation-of-Georgia](http://www.meetup.com/Freedom-From-Religion-Foundation-of-Georgia))

There will be a **meetup for Decatur Atheists** Sun, Jan 14, 6 pm, Thinking Man Tavern, 537 W. Howard Ave, in Decatur. ([www.meetup.com/Atlanta-Atheists](http://www.meetup.com/Atlanta-Atheists))

**Atlanta Astronomy Club** will meet on the third Friday at 7:30 pm each month at Fernbank Science Center, 156 Heaton Park Dr, Atlanta, GA 30307 unless otherwise noted. This

month's meeting will be Jan 19. Check website for more info. ([www.atlantaastronomy.org](http://www.atlantaastronomy.org))

**Black Nonbelievers** On Sat, Jan 20 12-4 at The Bakery ATL, 825 Warner St, Atlanta, the Georgia Alliance for Social Justice will gather to celebrate the 1st anniversary of the Atlanta March for Social Justice and Women. This will be a party, rally, and coalition building event! Black Nonbelievers was a community partner for the March last year, and will be sponsoring and tabling at the Social Justice City this year. Volunteers will be needed to assist, but you are encouraged to just come on out and attend! ([www.meetup.com/Black-Nonbelievers](http://www.meetup.com/Black-Nonbelievers))

**Americans United for Separation of Church and State** has a meeting on Sat, Jan 20 at 7 pm. Bring new potential members and have a talk about where the future is headed if AU don't address it. AU also plans to begin having meetups in several places, not just Manuel's Tavern. ([www.meetup.com/americansunited-georgia](http://www.meetup.com/americansunited-georgia))

**Sunday Assembly Atlanta** will have a general assembly (Topic TBA) Sun Jan 21, 5:30 pm at First Existentialist Congregation, 470 Candler Park Dr NE, Atlanta. This is also a potluck supper. All are welcome. SAA is an extremely active community with a large number of upcoming events including rock chorus, secular support, mindfulness meditation, wonder club, urban wonder, book club, makers night out, volunteering, queer beyond belief group, public speaking series, trivia nights, etc. ([www.meetup.com/Sunday-Assembly](http://www.meetup.com/Sunday-Assembly))

**Ethical Humanists of Atlanta** at press time does not have a scheduled meeting. They normally meet every 4th Sunday so be sure to check back. ([www.meetup.com/Ethical-Humanists-of-Atlanta](http://www.meetup.com/Ethical-Humanists-of-Atlanta))

There will be a **meetup for Atlanta Atheists** Sun, Jan 28, 4 pm, 5 Seasons Brewing, 5600 Roswell Rd, Prado Shopping Center, Sandy Springs. ([www.meetup.com/Atlanta-Atheists](http://www.meetup.com/Atlanta-Atheists))

**Atlanta Skeptics** has "Drinking Sceptically" on the first Friday of each month. 5 Seasons Brewing, Prado Shopping Center, 5600 Roswell Rd, Sandy Springs. ([www.meetup.com/AtlantaSkeptics](http://www.meetup.com/AtlantaSkeptics))

**Atlanta Atheists** has first Sunday meetups each month: the place varies. Check Meetup for info on the get-together. ([www.meetup.com/Atlanta-Atheists](http://www.meetup.com/Atlanta-Atheists))

**Fellowship of Reason** meets on the first Sunday of every month at 10:30 AM at AF Hall. There are meetings for book discussion, philosophy, a classic film course, and other events. ([www.fellowshipofreason.com](http://www.fellowshipofreason.com))

**Gainesville Atheists** does not have a meet-up scheduled at presstime. ([www.meetup.com/Secular-Atheist-Study-the-Scriptures-SASS-Gainesville](http://www.meetup.com/Secular-Atheist-Study-the-Scriptures-SASS-Gainesville))





# Become a Member!

**(Or renew your membership with this form or online at [www.AtlantaFreethought.org](http://www.AtlantaFreethought.org)!)**

If you've enjoyed what you've read, we enthusiastically invite you to join the Atlanta Freethought Society. Every month you will get our acclaimed monthly newsletter, the Atlanta Freethought News, voting rights in the organization—and enjoyment of the superb speakers we have coming up, as well as the social and activist events that we sponsor!

**Individual memberships:** One person can become a member for \$50 per year.

**Sustaining memberships:** One person can become a sustaining member for \$100 per year.

**Life memberships:** Avoid the hassle of renewing every year. A life membership lasts a lifetime.

**Paper newsletter:** We encourage members to receive the newsletter by email. This avoids the printing and mailing expenses. But if you really want the paper version of the newsletter, just let us know and we will send it to you at no additional charge. (You can also pick up a paper newsletter at any AFS meeting.)

Thank you for your support! We look forward to your being with us in the coming months!

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**Membership Dues# of mems Total**

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 Low Income \$20 \_\_\_\_\_ Address: \_\_\_\_\_

Sustaining Member \$100 \_\_\_\_\_ Phone: H \_\_\_\_\_ W \_\_\_\_\_

Life Member \$1000 \_\_\_\_\_ Email: \_\_\_\_\_

Subscription only \$30 \_\_\_\_\_ Any other things you'd like to tell us? \_\_\_\_\_

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## AFS Art Display Program

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[www.atlantafreethought.org](http://www.atlantafreethought.org) [afs@atlantafreethought.org](mailto:afs@atlantafreethought.org)

Person or entity displaying art: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Email: \_\_\_\_\_

Description of artwork (subject, color, dimensions, weight, frame, price, materials, other info — list on separate page if necessary): \_\_\_\_\_

\_\_\_\_\_

Display dates: from \_\_\_\_\_ to \_\_\_\_\_

Owner if other than above: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Email: \_\_\_\_\_

Is artwork for sale? Yes / No \$ \_\_\_\_\_ Upon sale owner agrees to pay AFS a 33.3% fee.

Terms: All artwork displays will be submitted to Atlanta Freethought Society art committee for approval ([afs@atlantafreethought.org](mailto:afs@atlantafreethought.org)). Installation & removal will be done by artist/owner overseen by AFS art committee. Damage to building will be repaired by artist/owner. The owner assumes all risk for artwork at all times. AFS will not be responsible for any damage or loss while artwork is in our possession.

Owner agrees to terms: \_\_\_\_\_  
 Signature/date \_\_\_\_\_

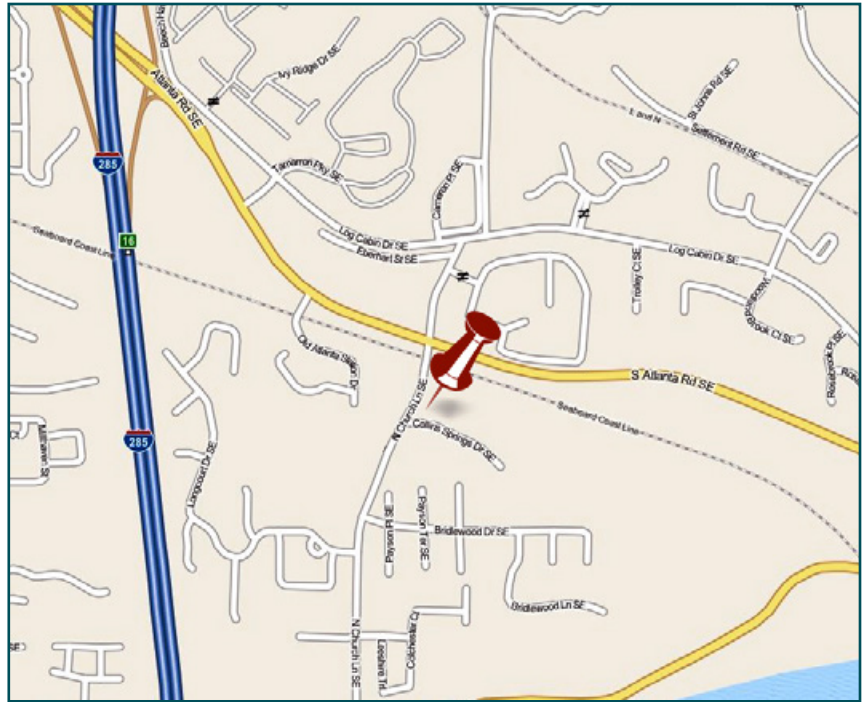
AFS Art Committee approval: \_\_\_\_\_  
 Signature/date \_\_\_\_\_

*Dare To Think  
For Yourself!*



**January 14th meeting  
1:00 at AF Hall  
4775 N. Church Lane SE  
Atlanta, GA 30339**

**Daniel Horowitz  
Garcia**



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