

## June AFS Meeting

### Mahesh Soori - On Free Will

The Atlanta Freethought Society is delighted to present **Mahesh Sooriarachchi** as our next speaker.

Mahesh Sooriarachchi is an engineer and a licensed real estate agent in Georgia who was given the “free will” to speak on the subject of “free will” by **Dennis Martin** and **Ed Buckner**. Mahesh considers himself to be an atheist due to religion’s inability to provide any evidence to support its initial claim; that an omnipotent, omnipresent, omniscient, invisible, undetectable, loving, yet jealous and vengeful, compassionate and forgiving, yet willing to throw you in to a lake of fire for simply questioning or disagreeing, entity named “God” has created everything and communicated with humanity only thru a chosen few of questionable character to implement his will on earth.

## Calendar

June 10	Potluck Lunch	12:00 p.m.
June 10	AFS General Meeting	1:00 p.m.
July 8	AFS Board Meeting	11:00 a.m.
July 8	AFS General Meeting	1:00 p.m.

All events are at AF Hall unless noted and are subject to change.

Be sure to like AFS’s Facebook page:  
[www.facebook.com/AtlantaFreethought](http://www.facebook.com/AtlantaFreethought)

### The June Potluck

Before the June 10th meeting we will have a Potluck Lunch, starting at noon. Join AFS members and guests for some good food and great socializing. Please bring food according to the first letter of your last name:

- A-G: Bring a main dish**
- H-P: Bring a dessert**
- Q-Z: Bring a side dish**

AFS will provide drinks, plates and silverware.

### FFRF’s provocative message for Atlanta is hoisted



The Freedom From Religion Foundation has a provocative message for drivers in the Atlanta area: “Supernatural belief — the enemy of humanity.”

The billboard with this dictum, located on the heavily trafficked Marietta Loop artery near the intersection with Roswell Road, recently went up for a month as part of a year-long media campaign in the South’s most bustling metropolis underwritten by FFRF member (and former AFS Board Member) **Jack Egger**.

Egger is a firm believer in the message.

“If all of us had faith in science and humanism, we would improve life on Earth so fast,” says Egger. “By giving up supernaturalism, we all can have a more fulfilling life, with a brighter, more peaceful and predictable future.”

Previous billboards that have been placed this year in the vicinity include a bulletin telling people to “enjoy life — there is no afterlife,” an arresting billboard showing an astronaut in space with the slogan “In Science We Trust,” and a timely billboard message stating, “The only wall we need is between state and church.”

“Belief in the supernatural has been extremely detrimental,” says FFRF Co-President **Annie Laurie Gaylor**. “Again and again, humankind has been led astray by a credulous notion of a realm beyond our own.”

The Freedom From Religion Foundation is a state/church watchdog with more than 33,000 members and 20 chapters nationwide, including 500-plus members in Georgia and an Atlanta-area chapter.



## Programs and Speakers

All programs are on the second Sunday of each month at AF Hall, 4775 N. Church Lane SE, Atlanta, GA, 30339 unless otherwise noted. Programs start at 1:00 PM, but feel free to arrive at 12:00 for socializing. Visitors are always welcome.

The views and opinions expressed by speakers at AFS do not necessarily reflect those of AFS members or its policy.



**June 10: Mahesh Soori, On Free Will**

**July 8: Roberta Cook, River Line Historic District**

**Aug 12: Eli Sanders, former Christian Leader/Official**

**Sept 9: Ed and Michael Buckner, "Religion and Politics in the Trump Era"**

### AFS Email List

The AFS Announcements email list provides subscribers with reminders and updates on AFS activities. Send an email to [AFS-Announce-subscribe@yahoo.com](mailto:AFS-Announce-subscribe@yahoo.com) to subscribe. The AFS Forum email list is a place for discussions of freethought, atheism, agnosticism, church-state separation and religion. To subscribe to this list, send an email to [AFSForum-subscribe@yahoo.com](mailto:AFSForum-subscribe@yahoo.com). The AFS Facebook page is at [facebook.com/AtlantaFreethought](https://facebook.com/AtlantaFreethought). For calendar information on AFS activities, please join the [Meetup group](#). The AFS website is [www.atlantafreethought.org](http://www.atlantafreethought.org). To keep up to date on the Atlanta Freethought Society calendar of upcoming events, please join our Meetup group: [meetup.com/Atlanta-Freethought-Society](http://meetup.com/Atlanta-Freethought-Society).

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*The Atlanta Freethought Society is a member-run organization dedicated to advancing freethought and protecting the rights and reputation of freethinkers, agnostics, atheists and humanists.*

We welcome anyone who is interested in learning about living a good life free from religion through attending AFS speeches, debates, and discussions. We employ protests, letters to the editor, broadcast appearances, and any other reasonable and civil means available to achieve our mission.

We define freethought as "the forming of opinions about life in general and religion in particular on the basis of reason and the evidence of our senses, independently of tradition, authority, or established belief."

We actively support a strict separation of church and state as the best means to guarantee liberty for all, regardless of religious belief or lack of belief.

We seek to educate ourselves on many topics but especially on religion and non-religion. We do this through a series of thought-provoking speakers and programs, and by maintaining a web forum and an extensive library of freethought, religious, and related books, pamphlets, videotapes, and audiotapes.

We provide an organization where freethinkers and non-theists can develop friendships, talk freely, socialize and enjoy each other's company. We do not discriminate against anyone on such irrelevant grounds as race, sexual orientation, age, gender, class, or physical disability. We welcome members and leaders of all political parties and preferences. Any who are like-minded are welcome to join us.

Because we are designated by the IRS as a 501(c)(3) educational organization, contributions to AFS are tax deductible.

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### Atlanta Freethought News

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Membership in AFS is \$50/year per person,  
\$20 for low income.

Membership includes voting privileges and  
AFNews by email/USPS (indicate preferences).

Sustaining Membership is \$100.

Life Membership is \$1000.

Subscriptions only are \$30 for 12 issues.

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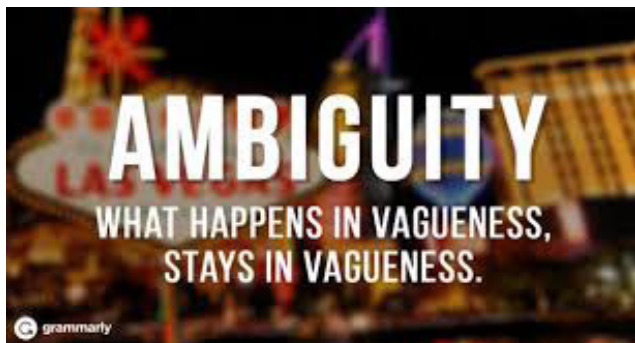
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# Fallacy of the Month Ambiguity & Vagueness

By Dennis Martin, PhD (AFS Secretary)

This is the fifth in a monthly series discussing the kinds of faulty reasoning that you are likely to run across in everyday discussions and debates. Atlanta Freethought Society's mission includes teaching how to avoid faulty reasoning so that your thoughts are free from mistaken reasoning and unsupported authoritative claims.



Ambiguity and Vagueness are completely different things. **Ambiguity** is when a term or phrase has two or more different meanings. **Vagueness** is when there is one meaning

with a range of degrees of that meaning. “I will be there soon” is vague – 15 minutes or 45? “I thought her remarks were rather fresh” is ambiguous – refreshingly new or flirty?

Both of these weaknesses can be problematic for reasoning, clear-thinking, and freethought. A critical thinker is constantly asking if what they are reading or hearing has multiple interpretations or meanings (Ambiguity) or if the terms are so broad as to be almost meaningless (Vagueness).

Ambiguity has several different types - Equivocation, Amphiboly, Referential Ambiguity, Lifting out of Context. **Equivocation** is when a single term is ambiguous causing the statement to be ambiguous. **Amphiboly** is when poor punctuation or word order causes the statement to have two interpretations. **Referential ambiguity** is when someone uses a demonstrative or pronoun and you can't tell what it refers to. **Lifting out of Context** is changing the meaning of a statement by removing or changing the original context of the statement.

Examples:

## How to Spot

People who can quickly spot ambiguities usually have large vocabularies or at least are aware of the variety of meanings that single terms and phrases can have. Some terms are notoriously vague – good, spirit, love. Some terms are notoriously ambiguous – normal, average.

Often the fallacies of Ambiguity and Inconsistency are found together. Here, ambiguity is not used to confuse others but to defend oneself. Very often, when someone is caught in a contradiction (discussed previously), they will defend themselves by making a distinction – “What I meant was...” Sometimes this is appropriate and sometimes it's a diversionary technique.

For example, a theist might say they believe “everything has a cause, namely the uncaused God.” So, you ask, “Why doesn't God have a cause if everything has a cause?” (You have pointed out an inconsistency.) They might respond, “When I said everything has a cause, I meant every natural thing has a cause, a supernatural cause. There's a distinction between natural and supernatural causes.” (They have claimed an Ambiguity to defend themselves.) Of course, you can't let the argument go here, although most people do.

June 2018

# American Atheists Announces Search for Next President

[atheists.org](http://atheists.org)

On May 31, American Atheists announced the formation of a search committee to hire the organization's next president. The search committee members are: **Neal Cary**, Chair of the American Atheists Board of Directors; **Kathleen Johnson**, Vice President and longtime Military Director of American Atheists; and **Jen Scott**, Treasurer and board member of American Atheists and Vice President of Tri-State Freethinkers, an American Atheists affiliate.

The search committee will work closely with the American Atheists Board of Directors and with interim Executive Director and former President **Ed Buckner** to conduct the nationwide search to attract and identify a pool of exceptional candidates who have the skills to build on the 55-year legacy of American Atheists, who can provide visionary leadership during this challenging time in our nation's political and social environment, and who are committed to the shared values of our members, volunteers, staff, and community.

“We are moving quickly to identify an extraordinary and dynamic leader who will continue this organization's tradition of defending the absolute separation of religion from government while elevating the voices of atheists in communities across the nation,” said Cary.

During the search process, interim Executive Director Ed Buckner will continue to provide leadership and support to the staff of American Atheists.



“I was pleased to be asked to step into this interim role for another opportunity to contribute to an organization I value so deeply,” said Buckner. “But I look forward to passing the baton to the next generation of leadership for American Atheists.”

The full job description is available at [www.atheists.org/wp-content/uploads/2018/05/President-Job-Description.pdf](http://www.atheists.org/wp-content/uploads/2018/05/President-Job-Description.pdf)

The application period will be open until July 7, 2018. Applicants are requested to send a resume and cover letter via email to: [presidentsearch@atheists.org](mailto:presidentsearch@atheists.org) with the subject line “President Search”

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# Betsy DeVos vs. James Madison: This One's No Contest

By Rob Boston/Wall of Separation Blog

[www.au.org](http://www.au.org)



U.S. Education Secretary **Betsy DeVos** gave a speech on May 9th during which she attacked the “no-aid-to religion” amendments that exist in nearly 40 state constitutions.

DeVos implied that these amendments are examples of 19th century anti-Catholicism, and she asserted that their main purpose was to prevent tax support for going to private Catholic schools.

As usual, DeVos has no

idea what she's talking about.

“Like with many things, Betsy DeVos has her facts wrong,” **Maggie Garrett**, legislative director of Americans United, [told Education Week's blog](#). (DeVos' lack of knowledge of an array of education-related issues, from private school vouchers to the growing trend of using religion to discriminate, [was on full display again May 22nd](#) when she testified before a Congressional education committee.)

Indeed, DeVos is guilty of a disturbing ignorance of history. The idea that no one should be taxed to pay for the religion of another has a long lineage in the United States – in fact, the concept predates our existence as a nation. Early settlers to these shores came out of a European experience where church and state were often merged and church taxes were common. Some of our early colonies adopted that model, and it was a problem right from the start.

Many people chafed at the idea of being compelled to pay these taxes. It's fair to say that opposition to church taxes is one of the main reasons we have separation of church and state. (Public schools as we know them today didn't exist during the colonial period. Battles over religion in schools would come much later.)

Key founders knew that mandatory financial support for religion was a violation of the fundamental right of conscience. A turning point occurred in 1784, when **Patrick Henry** proposed a “general assessment” bill that would have taxed Virginians to pay for “teachers of the Christian religion.”

In response, **James Madison** wrote one of the great classics of religious freedom – the “[Memorial and Remonstrance Against Religious Assessments](#).” It's a list of 15 reasons why no one should be forced to pay a church tax – and its arguments still resonate today.

Madison's third point contains a particularly succinct passage: “Who does not see...that the same authority which can force a citizen to contribute three pence only of his property for the support of any one establishment, may force him to conform to any other establishment in all cases whatsoever?”

In other words, a church tax just opens the door. Once the government can force you to support a religion against your will financially, it can compel

religious conformity in other cases.

But Madison did more than just pen a powerful broadside. After he defeated Henry's proposal, Madison pushed through the legislature **Thomas Jefferson's Virginia Statute for Religious Freedom**.

That law, which to this day remains part of the Virginia Constitution, puts it bluntly: “[N]o man shall be compelled to frequent or support any religious worship, place, or ministry whatsoever....”

During the post-Civil War period, many new states in the West included “no-aid” amendments in their constitutions. Some of these were championed by U.S. Sen. **James G. Blaine**, a Maine Republican who aspired to the presidency. DeVos and her supporters who want to divert taxpayer money to private religious schools have painted a caricature of Blaine as an outrageous anti-Catholic bigot.

As I noted in this [2002 Church & State story](#), the truth is more nuanced – but this is an administration that doesn't do nuance; it just spews “alternative facts.” The real facts tell us that the states that adopted no-aid amendments in the 19th century were hardly doing something radical. They were simply honoring the great American tradition of ensuring voluntary support for religion.

DeVos' remarks don't just spread misinformation; they mock and degrade a system that has worked so well for us. Far from suppressing religion, our nation's practice of no forced support for houses of worship had led to a great flowering of faith; it has strengthened religion, not suppressed it.

The evidence is seen in the thousands of religious groups that operate in this free nation, all happily supported by the men and women who believe in their missions.

DeVos and her allies want to exchange that proven system of success for one our founders rejected more than 230 years ago because it violates the right of conscience and doesn't work. They want to impose a modern-day version of a church tax on the American people.

Far from buttressing religious freedom, their reckless scheme will only serve to undermine one of our nation's great traditions – the principle that religion does best when it relies on voluntary support.

# AU To Federal Court: Trump Administration's New Contraception Rules Harm Religious Freedom And Women's Health And Equality

By Alison Tanner/Wall of Separation Blog

[www.au.org](http://www.au.org)

Americans United filed a **friend-of-the-court brief** on May 29th in the 9th U.S. Circuit Court of Appeals in *California v. Azar* – a challenge to the **Trump-Pence** administration's new rules that would allow employers and universities to use religion to deny their employees and students health-insurance coverage for birth control.

Our message to the court is simple: Religious freedom is a fundamental American value, and so is a woman's right to make her own decisions about health care. Taken together, these principles mean that no employer or university can use religion to dictate its employees' or students' health care choices.

The Trump-Pence administration has tried to weaponize the federal **Religious Freedom Restoration Act (RFRA)** to find some legal basis for these new rules, but RFRA was originally intended to be a shield to protect religious exercise, not a sword to impose religious beliefs on others. The law provides important protections for religious exercise, but those protections are not without limits. Importantly, religious exemptions cannot be used to impose the costs of one person's or business's religious views on others.

With these new exemptions to the contraceptive-coverage requirement, the Trump-Pence administration has taken RFRA too far. It has empowered bosses and universities to force the costs of birth control on their employees and students – even though, under the Affordable Care Act, this essential health care should be covered by insurance without cost to the patient. And the new rules are a solution in search of a problem: Bosses and universities with a religious objection to contraceptives already were able to tell the government that they did not want to pay

for that type of insurance coverage and thereby avoid any burden on their religious practice.

Religious freedom is a fundamental American value, and so is a woman's right to make her own decisions about health care. Taken together, these principles mean that no employer or university can use religion to dictate its employees' or students' health care choices.

The case is currently pending in the 9th Circuit after the Trump-Pence administration and two intervenors – an anti-abortion group and a nursing home – appealed the **December preliminary** injunction issued by U.S. District Judge **Haywood Gilliam Jr.**, which blocked these new rules from

going into effect nationwide. A similar injunction was also issued by a federal district court in Pennsylvania.

Our brief was joined by a wide array of religious and civil-liberties organizations: **Bend the Arc**: A Jewish Partnership for Justice; **Hadassah**, the Women's Zionist Organization of America, Inc.; **HEART Women & Girls**; **Interfaith Alliance Foundation**; **Jewish Women International**; **Methodist Federation for Social Action**; **Muslim Advocates**; **National Council of Jewish Women**; **People For the American Way Foundation**; **Reconstructing Judaism**; **Reconstructionist Rabbinical Association**; and the **Sikh Coalition**.

Americans United has long fought attempts to use religion to undermine women's access to birth control. In addition to our **multiple briefs** before the U.S.

Supreme Court, Americans

United has represented Notre Dame students **in their university's case** against the Obama administration's accommodation and **in a challenge to the Trump-Pence administration's new rules**.

We will not stop fighting against attempts to use religion to violate the law at the expense of women's equality, because we continue to believe that our country is strongest when we are all free to believe, or not, and to practice our beliefs without hurting others. Visit our **Protect Thy Neighbor** campaign page to learn more.



# Other Meetings of Interest in Metro Atlanta

**The Atlanta Science Tavern** has several meetings planned. Please check meetup page for more information. ([www.meetup.com/AtlantaScienceTavern](http://www.meetup.com/AtlantaScienceTavern))

**The SOS (Secular Organizations for Sobriety)** meets on Tuesdays at 7:30 p.m. in Roswell. For more information, send an email to [donnajgore@yahoo.com](mailto:donnajgore@yahoo.com).

**We Agnostics Atlanta** meets on Tuesdays at 7:30 p.m. at the Galano Club, 585 Dutch Valley Rd NE, Atlanta, GA 30324. Clubhouse phone number: (404) 881-9188. This is similar to Alcoholics Anonymous group.

**Marietta Skeptic/Humanist Meetup** has various get-togethers and discussion groups. Several upcoming events. ([www.meetup.com/Marietta-Atheists-Meetup](http://www.meetup.com/Marietta-Atheists-Meetup))

**The Peachtree City Humanists** participate in social and educational activities such as dinners, lunches, coffees, outdoor recreation, discussion groups, and book clubs with topics that include science, psychology, philosophy. ([www.meetup.com/Peachtree-City-Humanists-PTCH](http://www.meetup.com/Peachtree-City-Humanists-PTCH))

**The Southern Crescent Freethinkers** sponsor *Navigators*, *Owl & Ibis: A Confluence of Minds*, and meet for dinner, etc. Several upcoming events each month. ([www.meetup.com/Southern-Crescent-Freethinkers](http://www.meetup.com/Southern-Crescent-Freethinkers))

**Recovery from Religion - Morrow Chapter** meets monthly at Barnes & Noble Booksellers Southlake, 1939 Mount Zion Road, Morrow, GA. Join the Meetup group for more information. There is no proselytizing of any kind allowed at these meetings. For more information and resources, please visit [www.recoveringfromreligion.org](http://www.recoveringfromreligion.org). ([www.meetup.com/Recovering-From-Religion-Morrow-Chapter](http://www.meetup.com/Recovering-From-Religion-Morrow-Chapter))

There will be a **meetup for Decatur Atheists** Sun, June 10, 6 pm, Thinking Man Tavern, 537 W. Howard Ave, in Decatur. ([www.meetup.com/Atlanta-Atheists](http://www.meetup.com/Atlanta-Atheists))

**GUST (Gwinnett: Understanding Secular Truths)** will meet Mon., June 11, 7 pm at UUCG, 12 Bethesda Church Rd, Lawrenceville. The topic had not been announced at press time. ([www.meetup.com/brights-295](http://www.meetup.com/brights-295))

**Atlanta Astronomy Club** will meet on the third Friday at 7:30 pm each month at Fernbank Science Center, 156 Heaton Park Dr, Atlanta, GA 30307 unless otherwise noted. This month's meeting will be June 15. Check website for more info. ([www.atlantaastronomy.org](http://www.atlantaastronomy.org))

**Black Nonbelievers** invites you to join them for an afternoon of great conversation and networking. They will meet on Sun. June 17 from 3 to 5 pm at The Bakery ATL, 825 Warner St, Atlanta. They will also be joined by **Bharat Bhatia**, the Community Liaison for **Raksha, Inc**. He will speak about his work with this organization as an atheist, and any challenges that may be faced. **Raksha Inc.** is a Georgia based organization that

works towards healing, empowerment, and justice for survivors of violence.

As always, there will be refreshments provided and merchandise for sale. ([www.meetup.com/Black-Nonbelievers](http://www.meetup.com/Black-Nonbelievers))

**Sunday Assembly Atlanta** at presstime had not announced the topic for their upcoming assembly, but it will be held on Sun June 17, 5:30 pm at First Existentialist Congregation, 470 Candler Park Dr NE, Atlanta.

This is also a potluck supper. All are welcome. SAA is an extremely active community with a large number of upcoming events including rock chorus, secular support, mindfulness meditation, wonder club, urban wonder, book club, makers night out, volunteering, queer beyond belief group, public speaking series, trivia nights, etc. ([www.meetup.com/Sunday-Assembly](http://www.meetup.com/Sunday-Assembly))

There will be a **meetup for Atlanta Atheists** Sun, June 24, 4 pm, 5 Seasons Brewing, 5600 Roswell Rd, Prado Shopping Center, Sandy Springs. ([www.meetup.com/Atlanta-Atheists](http://www.meetup.com/Atlanta-Atheists))

**Ethical Humanists of Atlanta:** Next meeting is Sun, June 24 12:30-2 pm at Manuel's Tavern, 603 N. Highland Ave, Atlanta. "Our shared task is to live decently, compassionately, and caringly in the world we inhabit." Come join the conversation. Ethical living is the philosophy of making decisions for daily life which take into account ethics and moral values, particularly with regard to consumerism, sustainability, environmentalism, wildlife and animal welfare.

- Any recently made decision have you questioning its ethical or moral value?
- Maybe you're teetering or avoiding making a choice due to uncertainty.

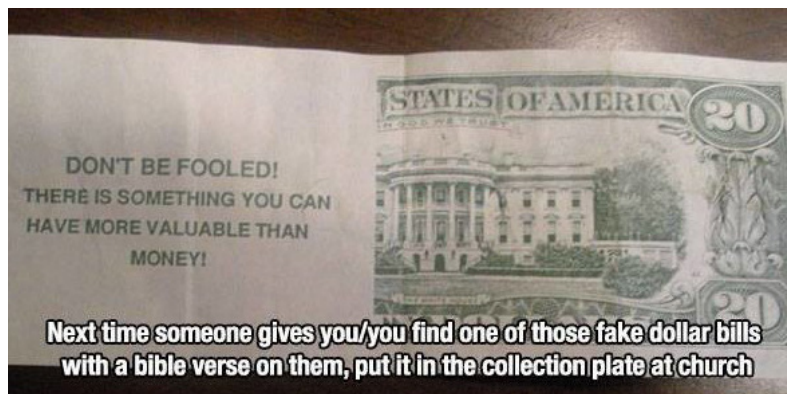
There's no guarantee questions will be answered, nor an action plan fully evolved, but trust good conversation to occur. Come and let's learn from one another; building forward one step at a time. ([www.meetup.com/Ethical-Humanists-of-Atlanta](http://www.meetup.com/Ethical-Humanists-of-Atlanta))

**Atlanta Skeptics** has "Drinking Sceptically" on the first Friday of each month. 5 Seasons Brewing, Prado Shopping Center, 5600 Roswell Rd, Sandy Springs. ([www.meetup.com/AtlantaSkeptics](http://www.meetup.com/AtlantaSkeptics))

**Atlanta Atheists** has first Sunday meetups each month: the place varies. Check Meetup for info on the get-together. ([www.meetup.com/Atlanta-Atheists](http://www.meetup.com/Atlanta-Atheists))

**Fellowship of Reason** meets on the first Sunday of every month at 10:30 AM at AF Hall. There are meetings for book discussion, philosophy, a classic film course, and other events. ([www.fellowshipofreason.com](http://www.fellowshipofreason.com))

**Freedom From Religion Foundation of Georgia** does not have a meetup scheduled at press time. Check website or email for more information. ([www.ffrfga.org](http://www.ffrfga.org) - email is [ffrfga@gmail.com](mailto:ffrfga@gmail.com))



# Become a Member!

**(Or renew your membership with this form or online at [www.AtlantaFreethought.org](http://www.AtlantaFreethought.org)!)**

If you've enjoyed what you've read, we enthusiastically invite you to join the Atlanta Freethought Society. Every month you will get our acclaimed monthly newsletter, the Atlanta Freethought News, voting rights in the organization—and enjoyment of the superb speakers we have coming up, as well as the social and activist events that we sponsor!

**Individual memberships:** One person can become a member for \$50 per year.

**Sustaining memberships:** One person can become a sustaining member for \$100 per year.

**Life memberships:** Avoid the hassle of renewing every year. A life membership lasts a lifetime.

**Paper newsletter:** We encourage members to receive the newsletter by email. This avoids the printing and mailing expenses. But if you really want the paper version of the newsletter, just let us know and we will send it to you at no additional charge. (You can also pick up a paper newsletter at any AFS meeting.)

Thank you for your support! We look forward to your being with us in the coming months!

Annual dues are:

## Membership Dues# of mems Total

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 Low Income \$20 \_\_\_\_\_ Address: \_\_\_\_\_

Sustaining Member \$100 \_\_\_\_\_ Phone: H \_\_\_\_\_ W \_\_\_\_\_

Life Member \$1000 \_\_\_\_\_ Email: \_\_\_\_\_

Subscription only \$30 \_\_\_\_\_

Books \$ \_\_\_\_\_ Any other things you'd like to tell us? \_\_\_\_\_

Shipping and handling for Books \$ \_\_\_\_\_

Extra donation (Thank you!) \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

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## AFS Art Display Program

4775 N. Church Lane SE Atlanta, GA 30339  
[www.atlantafreethought.org](http://www.atlantafreethought.org) [afs@atlantafreethought.org](mailto:afs@atlantafreethought.org)

Person or entity displaying art: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Email: \_\_\_\_\_

Description of artwork (subject, color, dimensions, weight, frame, price, materials, other info — list on separate page if necessary):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Display dates: from \_\_\_\_\_ to \_\_\_\_\_

Owner if other than above: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Email: \_\_\_\_\_

Is artwork for sale? Yes / No \$ \_\_\_\_\_ Upon sale owner agrees to pay AFS a 33.3% fee.

Terms: All artwork displays will be submitted to Atlanta Freethought Society art committee for approval ([afs@atlantafreethought.org](mailto:afs@atlantafreethought.org)). Installation & removal will be done by artist/owner overseen by AFS art committee. Damage to building will be repaired by artist/owner. The owner assumes all risk for artwork at all times. AFS will not be responsible for any damage or loss while artwork is in our possession.

Owner agrees to terms: \_\_\_\_\_

Signature/date \_\_\_\_\_

AFS Art Committee approval: \_\_\_\_\_

Signature/date \_\_\_\_\_

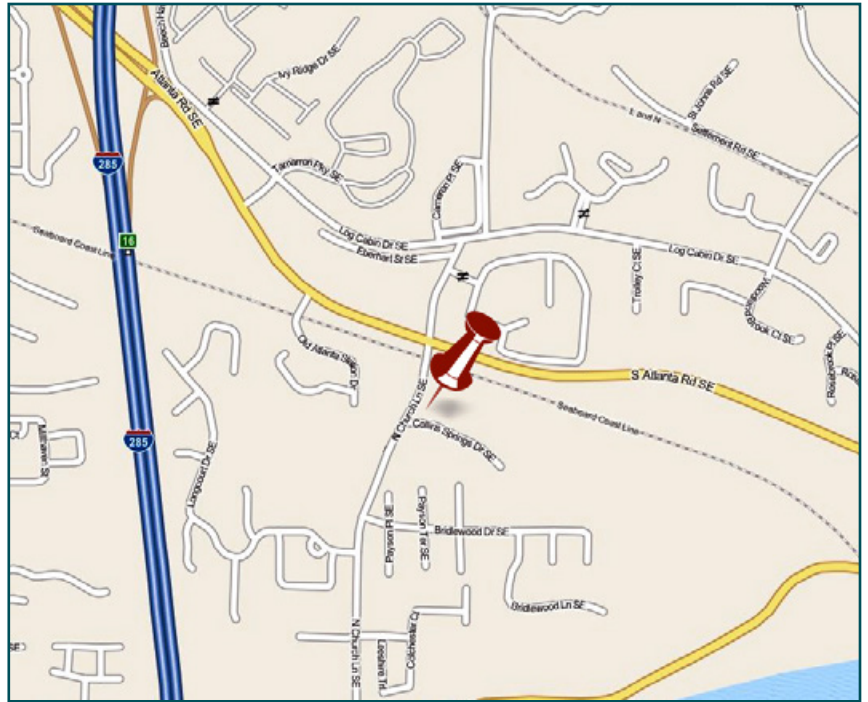
*Dare To Think  
For Yourself!*



**June 10th meeting  
1:00 at AF Hall  
4775 N. Church Lane SE  
Atlanta, GA 30339**

**Mahesh Soori**

**ALSO POTLUCK LUNCH!**



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