

February AFS Meeting

Harry Saffold, Jr. "Standing on Faithless Ground"

Harry Saffold Jr. is a native of Dothan, Alabama. His father served in the U.S. Navy while his mother worked retail. Like most parents, they invested their best in their first-born, a baby boy.



Harry Saffold, Jr.

Unfortunately, at age ten, when visiting relatives during the summer, Saffold was repeatedly sexually abused even though he was in a Christian atmosphere, and once by a neighbor. His self-esteem was shattered and isolation within the four corners of his bedroom served as a remedy, and although sheltered within sky blue bedroom walls, pretty blue skies seemed distant for this 10-year-old boy. It

was evident that his early beginnings yielded very little chances that this little birdie would ascend above rooftops as a red winged black bird.

In fact, cloudy days lay in wait for Saffold. Nevertheless, every child enters the world with imaginary abilities. Several years later, who would have known that Saffold's imagination would land him in the principal's office explaining illustrations and dialogue that painted a vivid picture of the everyday struggles African American youth faced in Ghetto, USA? That in itself established a truth, a truth that Saffold could write to inspire, empower, and inform others. At the age of 17, he appeared on the **Ann Varner Morning Show**, and later, in the educational section of the *Dothan Eagle* newspaper with *Avelon Kids*, a short book of diverse characters who empower their community through their faith in Jesus Christ.

However; because of unresolved issues from his childhood which challenged his faith, Saffold drifted to the streets, wandering as a faithless vagabond and soon involving himself in an assaultant related crime that landed him in prison for 12 ½ years. While confined he earned his G.E.D and went on to tutor other inmates while bettering himself and honing his penmanship.

After being released from prison in 2008, Saffold, due to his felony conviction, found himself

February's AFS/FFRF movie is *Agora*. In 4th century CE Alexandria Egypt, astronomer, philosopher & Librarian, Hypatia (Rachel Weisz) teaches her scientific beliefs to a class of all-male students. Among them are young Christians that have no tolerance for competing Pagan theologies. Conflicts between the Christians and Pagans lead to the destruction of Alexandria and its famous library. Feb 16, 7-9 p.m., AF Hall



Calendar

Feb 10	Potluck Lunch	12:00 p.m.
Feb 10	AFS General Meeting	1:00 p.m.
Feb 16	AFS/FFRF Movie Night	7:00 p.m.
Mar 10	AFS Board Meeting	11:00 a.m.
Mar 10	AFS General Meeting	1:00 p.m.

All events are at AF Hall unless noted and are subject to change.

Be sure to like AFS's Facebook page:
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homeless—living on the streets with no health-care, falling behind on overdue bills, eating unhealthy, and more.

Nevertheless, he has created three documentary films, written and self-published nine books consisting of his autobiography and eight fictions and he engages the public by sharing his story. You can find his website here: harrysaffoldjr.wixsite.com/saffoldmedia

The February Potluck

Before the February 10th meeting we will have a Potluck Lunch, starting at noon. Join AFS members and guests for some good food and great socializing. Please bring food according to the first letter of your last name:

- A-G: Bring a desert**
- H-P: Bring a side dish**
- Q-Z: Bring a main dish**

AFS will provide drinks, plates and silverware.



Programs and Speakers

All programs are on the second Sunday of each month at AF Hall, 4775 N. Church Lane SE, Atlanta, GA, 30339 unless otherwise noted. Programs start at 1:00 PM, but feel free to arrive at 12:00 for socializing. Visitors are always welcome.



The views and opinions expressed by speakers at AFS do not necessarily reflect those of AFS members or its policy.

Mar 10: Mandisa Thomas of Black Nonbelievers: “We Still Have Work To DO!”

Apr 14: Scott O. Lilienfeld, PhD - “Intellectual Humility: Research, Theory, and Implications for Skepticism”

May 12: Jenny Brown of National Women’s Liberation on her book *Birth Strike: The Hidden Fight over Women’s Work*

AFS Email List

The AFS Announcements email list provides subscribers with reminders and updates on AFS activities. Send an email to AFS-Announce-subscribe@yahoo.com to subscribe. The AFS Forum email list is a place for discussions of freethought, atheism, agnosticism, church-state separation and religion. To subscribe to this list, send an email to AFSForum-subscribe@yahoo.com. The AFS Facebook page is at facebook.com/AtlantaFreethought. For calendar information on AFS activities, please join the [Meetup group](#). The AFS website is www.atlantafreethought.org. To keep up to date on the Atlanta Freethought Society calendar of upcoming events, please join our Meetup group: meetup.com/Atlanta-Freethought-Society.

The Atlanta Freethought Society is a member-run organization dedicated to advancing freethought and protecting the rights and reputation of freethinkers, agnostics, atheists and humanists.

We welcome anyone who is interested in learning about living a good life free from religion through attending AFS speeches, debates, and discussions. We employ protests, letters to the editor, broadcast appearances, and any other reasonable and civil means available to achieve our mission.

We define freethought as “the forming of opinions about life in general and religion in particular on the basis of reason and the evidence of our senses, independently of tradition, authority, or established belief.”

We actively support a strict separation of church and state as the best means to guarantee liberty for all, regardless of religious belief or lack of belief.

We seek to educate ourselves on many topics but especially on religion and non-religion. We do this through a series of thought-provoking speakers and programs, and by maintaining a web forum and an extensive library of freethought, religious, and related books, pamphlets, videotapes, and audiotapes.

We provide an organization where freethinkers and non-theists can develop friendships, talk freely, socialize and enjoy each other’s company. We do not discriminate against anyone on such irrelevant grounds as race, sexual orientation, age, gender, class, or physical disability. We welcome members and leaders of all political parties and preferences. Any who are like-minded are welcome to join us.

Because we are designated by the IRS as a 501(c)(3) educational organization, contributions to AFS are tax deductible.

Views, opinions, positions or strategies expressed by authors are theirs alone and do not necessarily reflect the views, opinions, positions or strategies of the Atlanta Freethought Society or any member thereof. The editors of *Atlanta Freethought News* reserve the right to edit or alter in any manner it sees fit any articles deemed to be obscene, offensive, defamatory, threatening, in violation of trademark, copyright or other laws, or is otherwise unacceptable; and also to correct grammar and to conserve space.

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Atlanta Freethought News

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Membership in AFS is \$50/year per person,
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Membership includes voting privileges and
AFNews by email/USPS (indicate preferences).

Sustaining Membership is \$100.

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University of Phoenix (IRB@phoenix.edu), Doctoral of Management in Organizational Leadership Student Seeks Research Participants

Workplace discrimination in Metro Atlanta against people who are atheist will be explored using a qualitative grounded theory study. One-on-one, in-depth, semi-structured interviews will be conducted with adult, self-identified atheists living in Metro Atlanta and who have had experience with workplace discrimination because they are atheist.

Collected data will be used to develop theory about why people who are atheist decide whether or not to report workplace discrimination and to raise awareness about workplace discrimination against atheists. The developed theory may lead to an understanding about reporting decisions and may help employers better appreciate how atheists experience workplace



discrimination in Metro Atlanta. Understanding and appreciation may reduce instances of discrimination through changes in employment policy and improved workplace conditions.

Your participation will involve an interview

session to explore your experiences with discrimination in the workplace because you are atheist. The face-to-face interview will take place at a safe location agreed to by both of us, such as a private room at the Cobb County Library or at Starbucks. The interview will be scheduled for 45 minutes during which open-ended questions will be asked. The session will be digitally recorded (audio only), and field notes will be taken. Once the interview is transcribed, the digital recording will be deleted. Also, you will be given a chance to review the interview transcript. Taking into consideration your privacy, the information you choose to share will not be used for any other than the stated purpose.

Your participation is voluntary, and you may decline to participate or withdraw from the study, at any time, without penalty or loss of benefit to yourself. The results of the study may be published, but your identity will remain confidential and your name will not be disclosed to any outside party.

Eligibility Criteria

If you are an adult, self-identified atheist who has experienced workplace discrimination while living and working in Metro Atlanta and are interested in participating in this study, please contact the researcher below. Also, if you know of anyone who is an adult, self-identified atheist who has experienced workplace discrimination while living and working in Metro Atlanta and who might be interested in participation in this study, please have them contact:

Jessica Williams
229.300.6551
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February 2019

FFRF & dozens of other groups decry Christian Nationalist legislative drive

ffrf.org

A major stealth campaign to legally enshrine Christianity in states all over the country is being forced into the public eye, thanks to dozens of leading constitutionally minded groups, such as the Freedom From Religion Foundation.

“Project Blitz” is a coordinated national effort by the Congressional Prayer Caucus Foundation and others to incorporate Christian nationalism in state laws across the country. It promotes a three-tiered framework of state bills intended to incrementally redefine religious freedom to tear down the separation of church and state, with each tier laying the groundwork for the next.

Religious freedom is a fundamental American value, FFRF and the 42 other organizations, which range from American Atheists to Muslim Advocates, **maintain in a joint statement spotlighting Project Blitz.**

“The separation of church and state ... is the linchpin of religious freedom and a hallmark of our democracy,” the statement asserts. “It ensures that each person has the right to choose whether to practice a religion or be nonreligious without pressure from the government.”

But Project Blitz is out to breach the wall of separation.

“An alarming effort is underway to harness the power of the government to impose its faith onto everyone else, including our public school students,” the statement contends. “This effort seeks to transform religious freedom into a sword that can be used to harm others, undermining important civil rights protections and health care access, especially for women, LGBTQ people, those of minority faiths, and the nonreligious.”

Therefore, FFRF and other secular organizations urge legislators across the nation to oppose Project Blitz and similar efforts. America is stronger when the government gives no set of religions or beliefs more power or preference than any other — and when everyone is welcome and treated equally under the law.

The Freedom From Religion Foundation is proud to be part of this combined initiative, organized by Americans United for Separation of Church and State, to preserve our secular values and ensure that the nefarious “Project Blitz” project to undermine our Constitution doesn’t succeed. **A list of the 43 signatories is available at the end of the statement.**

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No More Religious Exemptions to Discriminate on College Campuses

www.atheists.org



American Atheists wrote in opposition to a proposed rule that would let religious schools completely and spontaneously exempt themselves from Title IX nondiscrimination protections.

Current rules allow religious institutions to claim an exemption from Title IX by providing a written notification to the Department of Education regarding the applicable portions of Title IX and the accompanying regulation conflict with the specific tenets of their faith. The proposed rule eliminates this provision and, instead, allows religious institutions to claim exemptions to Title IX after the discrimination has occurred.

If this proposed rule goes into effect, religious institutions will no longer have to inform LGBTQ students of the intention to legally discriminate against them. This prevents students from choosing an alternate school during the application process, transferring to another university, or even delaying coming out as LGBTQ until after graduation.

American Atheists opposed the proposed rule in its totality, writing that “it would undermine students’ protection against sexual assault and sexual harassment by narrowing the definition of sexual harassment, restricting schools’ responsibilities to discipline perpetrators of these activities, and undermining investigation procedures in ways that threaten the safety, health, and well-being of students.”



Embracing Discrimination Does Religion No Favors

by Bill Mefford/Wall of Separation Blog

www.au.org

Years ago when I was a doctoral student at Asbury Theological Seminary in Wilmore, KY, I was a teaching assistant for a course called Urban Anthropology. I was talking to the students about community organizing, and one of the points I brought up, something I thought would only require a few minutes of discussion, was the need to form alliances or coalitions with other groups – both religious and nonreligious – in meeting the needs of the community you are serving.

It’s helpful to know some context: We were sitting in a classroom, in a pristine, rural setting, filled with students, many of whom had done little work in urban or poor areas. Still, even in that setting, I was stunned to watch the conversation among the students devolve into establishing a list of requirements that they would force other organizations to adhere to before they entered into any kind of partnership with them. And yes, the list of requirements they came up with was entirely based on a rigid understanding of theological doctrines.

To say the least, I was disheartened – until I realized, after the class had ended, that none of the students had any real previous experience caring for poor people. Thus, it was easy to think more about who you would choose to work with rather than the crushing reality of what life is like for those trapped in poverty. Once you are caring for people whose lives are a struggle every day, you quickly stop worrying about what the person laboring alongside you believes; all that matters is if they are genuinely willing to share the load. Considering how difficult it is to walk alongside someone coming out of poverty, theological views simply fail to be as important as that person’s liberation.

I thought about all of this when I read about the **Trump** administration’s latest efforts to “protect” Christians from having to be inclusive in whom they serve: The U.S. Department of Health and Human Services’ decision to allow South Carolina foster care agencies to refuse to work with anyone they deem to be the “wrong” religion. Essentially, this gives permission to a conservative Christian agency called Miracle Hill Ministries, which is South Carolina’s largest faith-based provider of social services, to discriminate in choosing families to provide loving homes to children in need.

This move is more evidence, if any was needed, that this administration has sold out to conservative Christian organizations that see their religious identity not in Jesus’ radical love for all people, but rather, in their ability to prohibit people they condemn from attaining certain services and exercising their rights. Likewise, conservative Christian organizations have sold out to the man in the Oval Office in order to gain the power to carry out their mission to discriminate.

Consider what happened here: A Jewish woman wanted to mentor children in Miracle Hill’s care. Because she would not sign a theologically rigid doctrinal statement, she was denied the opportunity to make a difference in a child’s life. It is honestly difficult to fathom how an organization that wants the children it serves to experience love and uplift would block anyone eager to do that.

The problem is that some conservative Christians care more for their theological doctrines than they do for people in need. And this is why some Christians are, unfortunately, becoming known more for discriminating against certain groups than for loving all people.

Miracle Hill may do some important work, but it will now be more known

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Atlanta Freethought News

Uproar Over An Oath Is Another Manufactured Controversy From Fox News

by Rob Boston/Wall of Separation Blog

www.au.org

A committee in the U.S. House of Representatives is considering making the words “So help me God” optional for witnesses who appear before it, a move that has caused the entire Fox News Channel to explode in rage.

House committees have the power to invite or subpoena witnesses to offer testimony. When people testify before committees, they are sworn to tell the truth with an oath that’s very similar to what you might hear in a courtroom.

The House Committee on Natural Resources has in the past used a witness oath that reads, “Do you solemnly swear or affirm that the testimony that you are about to give is the truth, the whole truth, and nothing but the truth, so help you God?”

The proposed new version will say, “Do you solemnly swear or affirm, under penalty of law, that the testimony that you are about to give is the truth, the whole truth, and nothing but the truth?”



The change not only protects the freedom of conscience of those who would rather not swear a religious oath, but it also provides an important reminder that there’s a serious penalty for lying under oath – as some people **have learned lately**.

Nevertheless, Fox News is **going ballistic**. U.S. Rep.

Liz Cheney (R-Wyo.) told the far-right network, “They really have become the party of **Karl Marx**.”

As I’ve noted before, this business with oaths is fraught with tradition. Consider the Oath of Office taken by the president. Nothing in the U.S. Constitution requires presidents to swear on a Bible or say the words “So help me God.” Presidents have traditionally added those words to the oath, but it’s not required.

Similarly, tradition explains the use of the phrase in oaths used in courtrooms and in other contexts. Oaths to “tell the whole truth” have a long lineage in Western culture – they’re mentioned in the writings of the Roman statesman **Cicero**. It’s unclear when the religious element crept in (perhaps during the Middle Ages), but more and more courts are making secular alternatives available for those who’d rather not, for whatever reason, say the words “So help me God.”

Some congressional committees are now offering similar accommodations. It’s hardly the end of the world. After all, what do we actually gain by pressuring an atheist to swear in the name of a deity he or she does not accept?

The gang at Fox News might want to ponder the following statement: “A magistrate ought not to tender an oath to an unregenerate man ... and cause him to take the name of God in vain.”

What left-wing Marxist said that? Actually, it was colonial-era religious freedom pioneer **Roger Williams**. Williams was a far-sighted man and a devout Christian to boot. Fox News could learn a thing or two from him.

February 2019

Bladensburg Cross Stigmatizes Atheists and Dishonors Nonreligious Veterans

www.atheists.org

American Atheists, in an amicus brief filed with the Supreme Court Jan 30, urged the Court to uphold decades of precedent and rule that a 40-foot tall Latin cross on government property is unconstitutional.

The cross at issue in this case is the so-called “Peace Cross” memorial in Bladensburg, MD that was erected in 1925—ostensibly to honor local veterans who died during World War I.

In a joint amicus brief from American Atheists, the Freedom from Religion Foundation, the Center for Inquiry, the Military Association of Atheists & Freethinkers, and the Secular Coalition for America, the groups told the Court that Latin crosses are inappropriate as collective war memorials and, in fact, marginalize atheists and dishonor non-religious servicemembers.

“The Latin cross is the symbol for exactly one thing: Christianity,” said American Atheists President **Nick Fish**. “Claiming that the universal symbol for one religious denomination represents all the veterans who gave their lives to protect our nation is an insult to their sacrifice.”

“These religious monuments erase atheist veterans from our nation’s collective memory,” said **Kathleen Johnson**, immediate past Vice President of American Atheists and a retired U.S. Army First Sergeant. “Allowing this exclusionary memorial to stand sends the clear message to atheists and members of minority religions currently serving that their sacrifices will be ignored.”

Discrimination continued from page 4

for discriminating against Jewish people and people of other faiths than for loving people. A lot of folks I know would argue that if you’re preventing people from loving children, that cancels out any good works you might also do.

Perhaps the saddest thing is that there is an easy fix for these conservative religious groups. Go ahead and believe whatever you want; no one wants to change you. And when you raise your own money for your ministry, have all of the theological tests you want for those who work for you. But especially when you receive taxpayer money, allow the rest of us to believe what we want and to still come alongside you and work to share the love that resides in us.

This is the only way to a win-win. Everyone gets to believe what they want, and, most importantly, the children are loved. There really is nothing more important, is there?

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Other Meetings of Interest in Metro Atlanta

The Atlanta Science Tavern has several meetings planned. Please check meetup page for more information. (www.meetup.com/AtlantaScienceTavern)

The SOS (Secular Organizations for Sobriety) meets on Tuesdays at 7:30 p.m. in Roswell. For more information, send an email to donnajgore@yahoo.com.

We Agnostics Atlanta meets on Tuesdays at 7:30 p.m. at the Galano Club, 585 Dutch Valley Rd NE, Atlanta, GA 30324. Club-house phone number: (404) 881-9188. This is similar to Alcoholics Anonymous group.

Marietta Skeptic/Humanist Meetup has various get-togethers and discussion groups. Several upcoming events. (www.meetup.com/Marietta-Atheists-Meetup)

The Peachtree City Humanists participate in social and educational activities such as dinners, lunches, coffees, outdoor recreation, discussion groups, and book clubs with topics that include science, psychology, philosophy. (www.meetup.com/Peachtree-City-Humanists-PTCH)

The Southern Crescent Free-thinkers sponsor *Navigators*, *Owl & Ibis: A Confluence of Minds*, and meet for dinner, etc. Several upcoming events each month. (www.meetup.com/Southern-Crescent-Freethinkers)

Recovery from Religion - Morrow Chapter meets monthly at Barnes & Noble Booksellers Southlake, 1939 Mount Zion Road, Morrow, GA. Join the Meetup group for more information. There is no proselytizing of any kind allowed at these meetings. For more information and resources, please visit www.recoveringfrom-religion.org. (www.meetup.com/Recovering-From-Religion-Morrow-Chapter)

There will be a **meetup for Decatur Atheists** Sun, Feb 10, 6 pm, Thinking Man Tavern, 537 W. Howard Ave, in Decatur. (www.meetup.com/Atlanta-Atheists)

GUST (Gwinnett: Understanding Secular Truths) will meet at 7-9 pm, Mon, Feb 11 at UUCG, 12 Bethesda Church Rd, Lawrenceville. The topic was not posted at press time. (www.meetup.com/brights-295)

Atlanta Astronomy Club will meet on the third Friday at 7:30 pm each month at Fernbank Science Center, 156 Heaton Park Dr, Atlanta, GA 30307 unless otherwise noted. Check website for more info. (www.atlantaastronomy.org)

Freedom From Religion Foundation of Georgia and **AFS** will have a movie night at Atlanta Freethought Hall from 7 pm on Sat, Feb 16. See page 1. (www.ffrfga.org - email is ffrfga@gmail.com)

Third Sunday for Atlanta Atheists is Sun, Feb 17, 2 pm, Ray's New York Pizza, 26 5th St NW, Atlanta (take Marta). (www.meetup.com/Atlanta-Atheists)

Black Nonbelievers will meet Sun, Feb 17 3-5 pm at The Bakery ATL, 825 Warner St, Atlanta. The speaker is **Rob Woods**,

Smart Justice Field Manager for the ACLU of GA. He will discuss the upcoming Faith & Justice Weekend, the focus on criminal justice reform, and how they are encouraging more secular organizations to get involved. Also to be discussed is the most recent gOD-Talk event in Atlanta, and how to move this conversation forward in the future. (www.meetup.com/Black-Nonbelievers)

Sunday Assembly Atlanta's upcoming assembly is Sun, Feb 17, 5:30 pm at First Existentialist Congregation, 470 Candler Park Dr NE, Atlanta. The topic is "Misconceptions". What common misconceptions or stereotypes are thought about the secular lifestyle? What misconceptions have you personally faced? How do you handle fallacies and encourage open-minded listening and rational discussions, free of judgment?

The speaker this month is **Christopher Paul**, Chapter Head of The Satanic Temple-Atlanta chapter. There are certainly lots of misconceptions (and faces made) when it comes to this organization. TST's mission is to encourage benevolence and empathy

among all people, scientific thought, reject tyrannical authority, advocate practical common sense and justice, and be directed by the human conscience to undertake noble pursuits guided by the individual will.

This is also a potluck supper. All are welcome. SAA is an extremely active community with a large number of upcoming events including rock chorus, secular support, mindfulness meditation, wonder club, urban wonder, book club, volunteering, queer beyond belief group, public speaking series, etc. (www.meetup.com/Sunday-Assembly)

Ethical Humanists of Atlanta:

Next meeting is Sun, Feb 24 12:30-2 pm at Manuel's Tavern, 603 N. Highland Ave, Atlanta. "Our shared task is to live

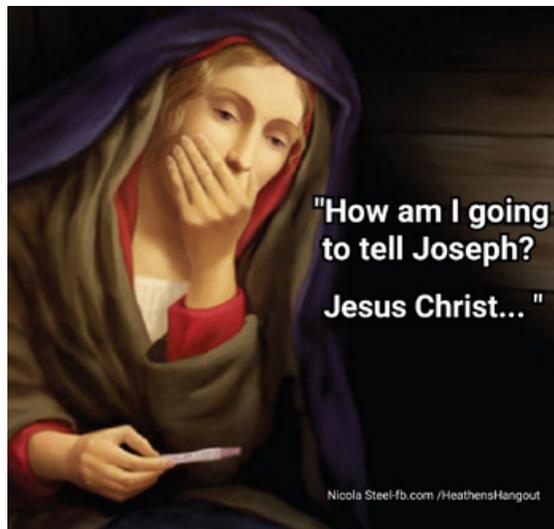
decently, compassionately, and caringly in the world we inhabit." Come join the conversation. Ethical living is the philosophy of making decisions for daily life which take into account ethics and moral values, particularly with regard to consumerism, sustainability, environmentalism, wildlife and animal welfare. (www.meetup.com/Ethical-Humanists-of-Atlanta)

Meetup for Atlanta Atheists Sun, Feb 24, 4 pm, Mellow Mushroom, 6200 Roswell Rd, Sandy Springs. (www.meetup.com/Atlanta-Atheists)

Atlanta Skeptics has "Drinking Skeptically" on the first Friday of each month at 7 pm. As 5 Season's Brewing is now closed, they are meeting at Marlow's Tavern, 5590 Prado Pl, Sandy Springs, though location is subject to change. (www.meetup.com/AtlantaSkeptics)

Atlanta Atheists has first Sunday meetups each month: the place varies. Check Meetup for info on the get-together. (www.meetup.com/Atlanta-Atheists)

Fellowship of Reason is going into their 21st year and meets on the first Sunday of every month at 10:30 AM at AF Hall. There are meetings for book discussion, philosophy, a classic film course, and other events. (www.fellowshipofreason.com)



Become a Member!

(Or renew your membership with this form or online at www.AtlantaFreethought.org!)

If you've enjoyed what you've read, we enthusiastically invite you to join the Atlanta Freethought Society. Every month you will get our acclaimed monthly newsletter, the Atlanta Freethought News, voting rights in the organization—and enjoyment of the superb speakers we have coming up, as well as the social and activist events that we sponsor!

Individual memberships: One person can become a member for \$50 per year.

Sustaining memberships: One person can become a sustaining member for \$100 per year.

Life memberships: Avoid the hassle of renewing every year. A life membership lasts a lifetime.

Paper newsletter: We encourage members to receive the newsletter by email. This avoids the printing and mailing expenses. But if you really want the paper version of the newsletter, just let us know and we will send it to you at no additional charge. (You can also pick up a paper newsletter at any AFS meeting.)

Thank you for your support! We look forward to your being with us in the coming months!

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Save time and postage by making a payment via **Paypal** to: afs@atlantafreethought.org

AFS Art Display Program

4775 N. Church Lane SE Atlanta, GA 30339
www.atlantafreethought.org afs@atlantafreethought.org

Person or entity displaying art: _____

Address: _____

Phone(s): _____

Email: _____

Description of artwork (subject, color, dimensions, weight, frame, price, materials, other info — list on separate page if necessary): _____

Display dates: from _____ to _____

Owner if other than above: _____

Address: _____

Phone(s): _____

Email: _____

Is artwork for sale? Yes / No \$ _____ Upon sale owner agrees to pay AFS a 33.3% fee.

Terms: All artwork displays will be submitted to Atlanta Freethought Society art committee for approval (afs@atlantafreethought.org). Installation & removal will be done by artist/owner overseen by AFS art committee. Damage to building will be repaired by artist/owner. The owner assumes all risk for artwork at all times. AFS will not be responsible for any damage or loss while artwork is in our possession.

Owner agrees to terms: _____

Signature/date _____
 AFS Art Committee approval: _____

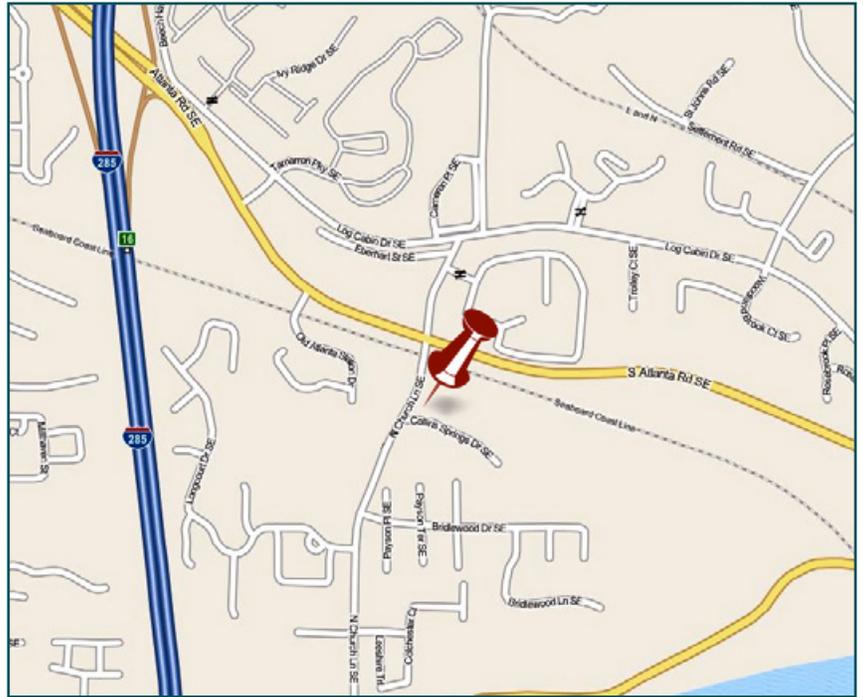
*Dare To Think
For Yourself!*



**February 10th meeting
1:00 at AF Hall
4775 N. Church Lane SE
Atlanta, GA 30339**

Harry Saffold, Jr.

ALSO POTLUCK LUNCH!



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